-

## 2018 MUNICIPAL DATA SHEET

	(Must accompany	2018 Budget)	
MUNICIPALITY: Township of Lawren	ce	COUNTY: Mercer	
Christopher Bobbitt Mayor's Name	12/31/21 Term Expires	Governing Body Member Name James Kownacki	Term Expires <u>12/31/21</u> <u>12/31/19</u>
Municipal Officials	07/01/01	Cathleen Lewis Dr. David Maffei Michael Powers	$\frac{\frac{12/31/19}{12/31/19}}{\frac{12/31/19}{12/31/19}}$
Kathleen S. Norcia	Date of Orig. Appt.		
Municipal Clerk	C-1236 Cert No.		
Susan E. McCloskey	T-1336		
Tax Collector	Cert No.		
Peter A. Kiriakatis	N-0696		
Chief Financial Officer	Cert No.		
Warren A. Broudy	554		
Registered Municipal Accountant	Lic No.		
David M. Roskos			
Municipal Attorney			
Official Mailing Address of Municipality		Please attach this to your 2018 Budget and M	fail to:
2207 Lawrence Road			
P.O. Box 6006		Director, Division of Local Government Servic	es
Lawrence Township, New Jersey 08648		Department of Community Affairs	
(609) 844-7005	_	P.O. Box 803	Division Use Only
<b>Fax #:</b> (609) 895-1668		Trenton NJ 08625	
			Municode:

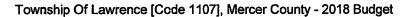
Public Hearing Date: \_\_\_\_\_

Township Of Lawrence [Code 1107], Mercer County - 2018 Budget

.

# 2018 MUNICIPAL BUDGET

						FAL DUD	GEI		
Municipal Budget of th	e Township	of	Lawrence			, County of	Mercer		for the Fiscal Year 2018.
•	certified that the Budg f the Budget and Capita	•	•		•	-			n S. Norcia
20th day of	March		, 2018						Address
and that public adverti	sement will be made in	accordanc	e with the provisi	ons of N.J.S.	40A:4-6 and			Lawren	ce Township, New Jersey 08648
N.J.A.C. 5:30-4.4(d).	Certified by me, this	s20th		_ day of	March		, 2018	(609)84	Address 4-7005 Phone Number
It is hereby certified the is an exact copy of the orig are correct, all statements equals the total of appropria Certified by me, this	contained herein are in p	of the Gove	rning Body, that a	Il additions	, 2018	is an exact are correct, equals the	copy of the original on all statements contain	file with the ed herein a and the bud	udget annexed hereto and hereby made a part Clerk of the Governing Body, that all additions re in proof, the total of anticipated revenues get is in full compliance with the
	1 - 2011	- <sup>Qay 01</sup>	Iviaren		, 2010	Certified by			day of March
Warren A. Broudy, C		<u>P.O</u>	. Box 7648	Address			Peter A Kiriakat		
Princeton, New Jersey	unicipal Accountant	(600	9)689-9700	Address				Financial Of	ficer
	ddress			one Number					
				Τ	DO NOT U	SE THESE SPA	ACES	T ===	
<u></u>				+					
· · · · · · · · ·	<u> </u>								
CERTIFIC It is hereby certified that th with the approved Budget ( such approval have been m	previously certified by me a	axation for lo and any chan	cal purposes has b ges required as a c	een compared ondition to	dvertise This Cert	It is hereby ce	ertified that the Approve oproval is given pursuar	d Budget ma	
		Departmen	NEW JERSEY at of Community Aff the Division of Loc		Services				STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government Services
Dated:	, 2018	By:				Dated:		, 2018	Ву:
L									

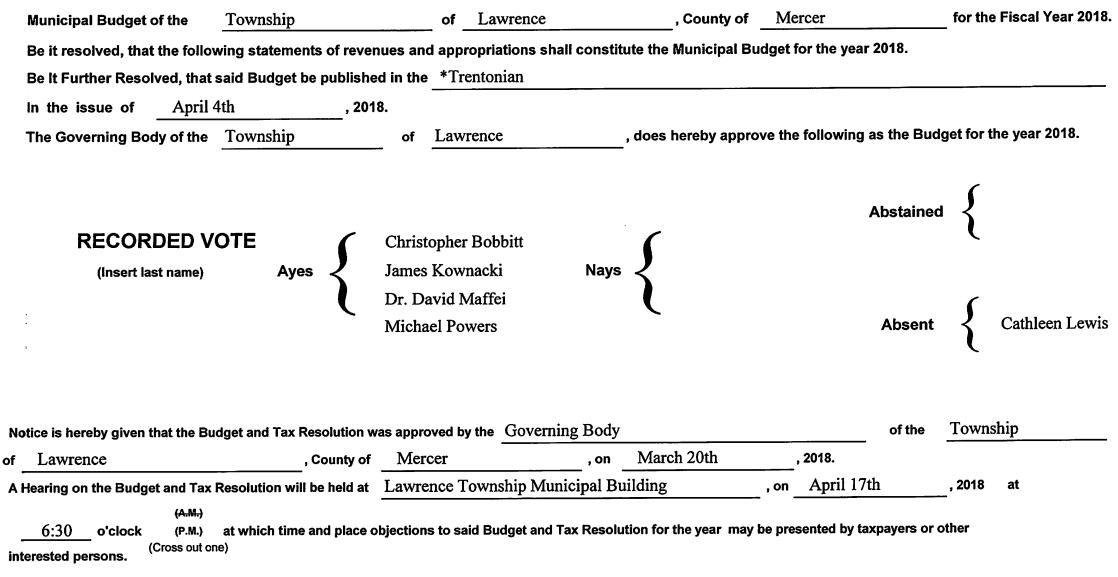


## **MUNICIPAL BUDGET NOTICE**



**, 1**,

(N)



**,** •

**(43** د

### EXPLANATORY STATEMENT SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

				YEAR 2018
General Appropriations For: (Reference to item and sheet number should be or	nitted in advertised budget)		· · · · · · · · · · · · · · · · ·	xxxxxxxx.xx
1. Appropriations within "CAPS" -				xxxxxxxx.xx
(a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}				30,847,469.00
2. Appropriations excluded from "CAPS"				xxxxxxxx.xx
(a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amend	ed)}			12,005,451.27
(b) Local School District Purposes in Municipal Budget (Item K, Sheet 29	9)			0.00
Total General Appropriations excluded from "CAPS" (Item O, She	eet 29)			12,005,451.27
3. Reserve for Uncollected Taxes (Item M, Sheet 29) - Based on Estimated	96.97% Percent of Tax Collections	-		4,033,320.97
4. Total General Appropriations (Item 9, Sheet 29)	Building Aid Allowance for Schools-State Aid	2018 - \$ 2017 - \$	0.00	46,886,241.24
5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)	11)			21,122,174.27
6. Difference: Amounts to be Raised by Taxes for Support of Municipal Budget	(as follows)			xxxxxxxxx.xx
(a) Local Tax for Municipal Purposes Including Reserve for Unco	llected Taxes (Item 6(a), Sheet 11)			25,764,066.97
(b) Addition to Local District School Tax (Item 6(b), Sheet 11)				0.00
(c) Minimum Library Tax				0.00
	-			

٠.

્રક્

### **EXPLANATORY STATEMENT - (Continued)**

SUMMARY OF 2017 APPROPRIATIONS EXPENDED AND CANCELED

	General Budget	Water Utility	<u>2nd</u> Utility	<u>3rd</u> Utility	<u>4th</u> Utility	<u>5th</u> Utility
Budget Appropriations - Adopted Budget	44,357,009.02	0.00	0.00	0.00	0.00	0.00
Budget Appropriations Added by N.J.S. 40A:4-87	426,224.80	0.00	0.00	0.00	0.00	0.00
Emergency Appropriations	0.00	0.00	0.00	0.00	0.00	0.00
Total Appropriations	44,783,233.82	0.00	0.00	0.00	0.00	0.00
Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes)	42,863,751.92	0.00	0.00	0.00	0.00	0.00
Reserved	1,919,481.90	0.00	0.00	0.00	0.00	0.00
Unexpended Balances Cancelled	0.00	0.00	0.00	0.00	0.00	0.00
Total Expenditures and Unexpended Balances Cancelled	44,783,233.82	0.00	0.00	0.00	0.00	0.00
Overexpenditures *	0.00	0.00	0.00	0.00	0.00	0.00

\* See Budget appropriation Items so marked to the right of column "Expended 2017 Reserved."

Explanation of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages"

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.;

Printing and advertising, utility services, Insurance and many other items essential to the services rendered by municipal government.

#### [Extra Sheet] **EXPLANATORY STATEMENT – (Continued)** BUDGET MESSAGE Office of Township Manager 609.844.7005 Accordingly, the 2018 budget recommends a 3 cent increase. Importantly, the financial situation of the E-mail: manager@lawrencetwp.com Township continues to trend positively with a healthy surplus balance and a decreasing debt service. 2018 MUNICIPAL BUDGET RECOMMENDATION Recommending a plan that involves a tax increase is certainly not an ideal circumstance in my first As presented March 20, 2018 budget as Manager, nor is it taken lightly. However, my responsibility to this governing body and the (Original January 16, 2018) community it represents reveals to me that the time is now to strengthen our staff and the important services they provide to the residents of the Township. Introduction For the purpose of continuity with past years, the form and substance of this budget In the 2017 Budget Recommendation by my predecessor Richard Krawczun, he reflected that recommendation remains the same and, as a result, I offer the following for a more detailed review: for the past five years "the need to make unprecedented financial and operational decisions were always considered in the context of not abandoning the fundamental approach to managing Lawrence NOTE: All numbers in brackets (e.g., [\$1,000]) reflect the amount in the prior budget year of 2017. Township, balancing services against tax payers ability to pay." In my review of the current financial situation of the Township, with the assistance and guidance of our Chief Financial Officer, Peter > The recommended municipal tax rate for 2018 represents a 3 cent increase from last Kiriakatis, it is without question that the approach has "produced a positive recovery and the Township year and is .557 [".527"]. 1 cent = \$462,547.31 [\$452,564.88]. has maintained statutory compliance of all fiscal operations." > The amount to be raised by taxation in 2018 is \$25,764,066.97 [\$23,848,367.47] which is \$1,915,699.50 over 2017. During this time of financial recovery, we have asked our municipal employees to work harder > The levy cap bank available from 2015, 2016 and 2017 is \$2,505,344 and we will use to maintain a level of service that the residents have come to expect and deserve, and they have \$17.461 to remain within the 2% tax levy cap. This will leave \$2,487,933 remaining responded tenfold. To further emphasize this point and give it proper context, in 2007, the Township in our "cap bank." NOTE: 2015 cap bank in the amount of \$1,071,938 is expiring this had a total of 213 employees compared to our 2017 number of 173. Of course, you can point to several year, leaving a usable "cap bank" of \$1,415,991. reasons for our ability to maintain services with less employees, whether it be technology or > The 2017 year-end Surplus balance is \$14,424,159.04 versus a 2016 year-end outsourcing, but there is no doubt that our employees have met the challenge primarily through hard balance of \$11,723,000, an increase of \$2,700,981.47. Of which, \$750,000 is to be work, professionalism and dedication. But as we review our present situation, it is evident that there is used to fully fund the 2018 Various Capital Ordinance. a need to increase the number of our employees to improve services and to address public safety

- The Surplus balance remaining available after applying an amount as anticipated revenue, will be \$8,974,159.04 [\$7,023,000], an increase of \$1,950,981.47 over the 2017 remaining balance.
- > The cash reserve balance for tax appeals is \$2,944,491.18 [\$2,433,000].
- The decrease in outstanding debt continues. The 2010 closing balance was \$30,797,000. The 2017 closing balance is \$16,617,482.23 [\$18,208,000].

### NOTE:

concerns moving forward.

### Sheet 3b

### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

Mr. Krawczun correctly cautioned that there is a need to exercise patience while endeavoring to

maintain current fiscal strength. This budget represents a patient approach to measured growth to best

assist our employees in meeting our residents' expectations (both in terms of service and public safety).

- 1. HOW THE LEVY AND APPROPRIATION "CAP" WAS CALCULATED, (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS"" section, combine the figures for purposes of citizen understanding.)

### [Extra Sheet]

\*

3

### EXPLANATORY STATEMENT – (Continued) BUDGET MESSAGE

- > The budget proposes the following increases to personnel:
  - One Class III Special Law Enforcement Officer
  - One Police Officer
  - Two Streets and Roads Laborer/Park Maintenance Laborer
  - Three Part Time Recreation Clerk/Health Clerk/Construction Clerk
  - One Part Time Construction Housing Inspector
  - One Firefighter

In addition, it is worth noting that the year-end reserve balance in the Lawrence Township Self-Insurance Fund has decreased to \$2,243,043.55 [\$2,386,000], the 2018 Municipal Budget has an Appropriation of \$130,000 to fund this decrease. In addition, the Municipal Open Space Fund balance is \$2,302,200.16 [\$2,051,000].

The following explanation details recommended anticipated revenue and appropriations in the 2018 recommended operating budget.

### REVENUES

Revenues that support the municipal operating budget have multiple sources but are placed in one of four categories; Surplus, Miscellaneous Revenues, Receipts from Delinquent Taxes and the Amount to Be Raised by Taxation, or current tax receipts. The amount of revenue from each category that is to be anticipated in support of a municipal budget is controlled by state statutes and regulations. Those legal restrictions are in place to promote assurance of the fiscal solvency of New Jersey municipalities. Generally defined, the statutory restrictions are as follows; surplus is limited to the amount available from fund balance cash, miscellaneous revenues are limited to no more than the amount realized in cash in the immediately preceding fiscal year for each individual revenue source, receipts from delinquent taxes are limited to the collection percentage realized in cash against receivable balances of the prior year and current taxes are the default revenue necessary to close any gap in revenues in order to balance the budget against appropriations.

The legal provisions that regulate the utilization of revenue in an operating budget must be applied along with a local policy of anticipating revenues at levels that can be sustained for future budgets and with consideration of the replenishment of cash surplus. Receipt of revenues in excess of what is anticipated to be received in a budget are credited to surplus at year-end, simply the regeneration of surplus. The development of revenue estimates must be approached with not only consideration of the current budget but future budgets as well. Failure to craft a budget without sustaining revenues for future use will lead to their diminished support of appropriations and increase the demand for real estate taxes. This long-term approach has been applied in preparing the recommended budget.

Anticipated Cash Surplus as a budget revenue results from the fiscal activity of the immediate prior fiscal year. The amount of Surplus to be applied as budget revenue comes from a known year-end balance. The major contribution to generating a Cash Surplus are revenues realized in excess over the amounts anticipated to be realized in the prior year budget, lapsing 2016 appropriation reserves and miscellaneous revenue not anticipated.

The Cash Surplus balance at year-end 2017 is \$14,424,159.04 which is an increase of \$2,700,981.47 over the prior year-end balance. Surplus regenerated from 2017 fiscal operations was \$7,400,981.47 [\$6,773,000]. This is the fourth consecutive year that the amount of Surplus regenerated exceeded the amount utilized as revenue in the prior year budget.

Cash Surplus being anticipated as revenue in the 2018 recommended municipal budget is \$5,450,000 [\$4,700,000], including funding of \$750,000 for the 2018 Various Capital Ordinance. The amount of Surplus as revenue in 2017 was \$4,700,000. The 2018 anticipated Surplus revenue includes \$225,000 [\$225,000] for an advance pay down of Bond Anticipation Notes. Use of \$5,450,000 [\$4,700,000] of Surplus as revenue will leave a remaining balance of \$8,974,159.04 an increase of \$1,950,981.47 [\$2,073,000] from the prior year. It is forecast that the amount of Surplus anticipated as revenue in the 2018 budget will be regenerated under normal operating conditions. Surplus is eleven percent (11%) of total budget revenues.

#### NOTE:

Sheet 3b-i

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE LEVY AND APPROPRIATION "CAP" WAS CALCULATED, (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS"" section, combine the figures for purposes of citizen understanding.)

[Extra Sheet]

\$

51

### EXPLANATORY STATEMENT – (Continued) BUDGET MESSAGE

Miscellaneous Revenues are the next category for discussion. Miscellaneous Revenues are from known and recurring sources; for example, permit fees, court fines, interest income and state aid. The amount of a revenue from this category is limited by statute to not being anticipated in the current year budget in excess of what was collected from that same identical source in the immediately prior year. Two items of note in this category for 2018 are, higher Sewer Service Charges which have been adjusted to meet the increased user charge from the Ewing Lawrence Sewerage Authority and State Aid has remained unchanged at \$3,976,000 [\$3,976,000]. This aid has remained unchanged since 2010. Miscellaneous Revenues are thirty-two percent (32%) of total budget revenues.

Receipts from Delinquent Taxes are receipts from payments of outstanding prior year tax receivables and tax title liens held by the municipality. The year-end tax receivable balance is \$1,129,985.66 [\$1,223,000]. The 2018 budget anticipates \$830,000 [\$830,000] as revenue from this source. Delinquent tax revenue is two percent (2%) of the total budget.

Property taxes are the amount necessary to balance the budget with revenues to equal appropriations. Property taxes, also referred to as the "Amount to be Raised by Taxation," is the difference between the total of all budget appropriations less the total of anticipated revenues. The amount to be raised by taxation in the 2018 budget is \$25,764,066.97 [\$23,848,367.47] an increase of \$1,915,699.50 [\$34,000]. The amount of revenue from property taxes is 55% of total revenues.

When calculating the tax rate it is not only necessary to know the amount of taxes to be collected, but it is also necessary to know the value of taxable property in the municipality, also known as Net Valuation Taxable. The 2018 Net Valuation Taxable is \$4,625,473,061 [\$4,525,648,829] an increase of \$99,824,232 [\$7,009,000] over the previous year. The increase in taxable value helps to support growth in the budget. However, given the new federal tax bill, there is a concern on how it may affect valuations in future years. If a decrease is realized, we must be prepared for the potential of another round of tax appeals and the negative financial impact it may have.

The new amount of taxable value results in one penny on the tax rate equaling \$462,547.31. The recommended municipal tax rate for 2018 is .557 and is an increase of 3 cents over the 2017 budget. A residential property owner with a property valued at the 2018 average residential assessment of \$282,093 [\$282,093] will pay \$1,571.26 [\$1,487] as the municipal portion of their property taxes.

### **APPROPRIATIONS**

The challenge while crafting the 2018 recommend municipal budget continues to be implementing financially efficient services at an appropriate level, which have been impacted by budget cuts from previous fiscal years. Service demands are not decreasing. For example, the development growth in the last two years brings with it an increase in demands for service. In response, some observers will argue, the new ratables bring in increased tax revenues. This is true, but we must continue to recognize that Lawrence Township only receives about twenty-cents (.20) of every tax dollar collected and the necessary services are not fully funded by the additional tax revenue. Furthermore, the reduction of forty (40) staff positions since 2007 has the dual impact of restraining municipal tax growth and simultaneously restraining service expansions.

New Jersey municipal budgets are restricted by law to limit designated appropriations from increasing no more than "2.5% or the cost of living adjustment, whichever is less, with exceptions." For fiscal year 2018 the cost of living adjustment was 2.5%. Below is a list of changes in appropriations:

#### NOTE:

#### Sheet 3b-ii

### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE LEVY AND APPROPRIATION "CAP" WAS CALCULATED, (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

[Extra Sheet]	EXPLANATORY STATEMENT – (Continued) BUDGET MESSAGE								
Appropriation		Increase/Decrease	Reason	Vehicle Maintenance	\$100,000	Fire Apparatus Annı	al Service		
Salaries		\$ 659,000	Labor Agreements, Various Retirement/ Replacements/New Hires	Police	\$16,000	Vehicle Increase			
Accumulated Sick Leave	e	\$130,000	Funding Trust Fund	The increase in salaries settled collective bargaining agre	is the net difference betw eements, retirements and t				
General Liability Insura	nce O.E.	\$130,000	Funding Trust Fund	new position in the Police Depa evidence room and permit the re					
Health Benefits		\$ 50,000	Changes and New Hires	the Department of Public Works					
Buildings & Grounds O.	.E.	\$40,000	Tree Hazard Mitigation and Removal	position added to Public Works.	laet does include an addi	tional funding amount	of \$130,000 to th		
Park Maintenance		\$40,000	Tree Hazard Mitigation and Removal	in the and time contribution and the new first war according to the Garden State Mur					
Streets and Roads		\$40,000	Tree Hazard Mitigation and Removal						
Fire Companies		\$9,000	Additional Funding	additional funding to the Lawre \$130,000.	ence Township Accumulate	ed Sick Leave Trust Fund	d in the amount o		
Pensions PERS/PFRS		\$128,500	Statutory Increase	Lawrence Township mur	nicipal employees are provi	ded health benefits or m	ay qualify for a cas		
Ewing Lawrence Sewera Authority	age	\$93,500	Pass Through Billing Increase	payment in lieu of receiving he requirements of the health care	alth benefits if the emplo program. Health benefits	yee complies with the a are provided through th	applicable eligibilit e New Jersey Stat		
Reserve for Uncollected	d Taxes	\$173,000	Increase Amount to be Raised by Taxation School & County	Health Benefits Program (NJSHBP), which dictates specific benefits and co-payments. E contribute a percentage of the premium for their applicable coverage and these p contributions are guided by level of salary. Employees will contribute \$645,000 toward the co					
Capital Improvement Fu	und	\$750,000	Fully Fund 2018 Various Capital Ordinances	individual health benefits. The Employee Group Health Insurance appropriation increased \$50, appropriation increased due to changes in the participant census and new hires.					

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE LEVY AND APPROPRIATION "CAP" WAS CALCULATED, (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS"" section, combine the figures for purposes of citizen understanding.)

۰ ا

ņ .

[Extra Sheet]

1

### EXPLANATORY STATEMENT – (Continued) BUDGET MESSAGE

The three Lawrence Township Volunteer Fire Companies are financially supported through their own fund raising efforts and monetary support from the municipal government. One form of that monetary support comes from a budget appropriation that is direct aid to each Fire Company. In 2017 the statutory limit of said contributions increased to \$50,000 [\$50,000]. The 2018 recommended budget includes an increase of \$3,000 [\$3,000] per fire-company for phasing in of funding to the new legal limit. This direct contribution is in addition to other financial and operational support provided to the Lawrence Township volunteer fire service.

Lawrence Township employees are members of the Public Employee Retirement System (PERS), Police and Firemen's Retirement System (PFRS) or Defined Contribution Retirement Plan (DCRP). Participation in these systems requires contributions from employees and the employer. Police employees contribute ten percent (10%) of their salary and civilian employees contribute seven and thirty four hundredths percent (7.34%) of their salary for PERS and five and one-half percent (5.5%) for the DCRP. The employer rates of contribution are twenty seven and thirty five hundredths (27.34%) for police, thirteen and thirty seven hundredths (13.37%) for PERS and three percent (3%) for the DCRP participants. The 2018 appropriations are: PFRS \$1,609,200, PERS \$793,500 and DCRP \$9,500. The 2017 appropriations were: PFRS \$1,542,000, PERS \$732,000 and DCRP \$9,500. The pension systems are fully administered by the State of New Jersey. Lawrence Township is billed annually for the amount of pension liability that must be paid to the three systems for the employer share of the contribution. The systems are valued on prior wage levels, two years prior for PERS and three years for PFRS

The Ewing Lawrence Sewerage Authority (ELSA) provides sewer treatment services to the towns of Ewing Township and Lawrence Township. The cost of that service is controlled by ELSA and is apportioned to each municipality based on the flow levels received at the plant. Costs for operation and plant debt service are shared by the two townships. Each town will pay the debt service for specific projects that benefit the individual community. Flow rates from Lawrence Township have increased and accordingly the apportioned cost of plant operations and plant debt service are higher as a share for Lawrence Township. That result is an increase to the appropriation to be paid to ELSA for that service. The appropriation is paid from the collection of sewer service fees separate from real estate taxes.

The appropriation for Debt Service as presented in the recommended budget includes a onetime advanced pay down of Bond Anticipation Notes in the amount of \$225,000 [\$225,000] that will be funded from an increase in the amount of Surplus anticipated as revenue. The advanced pay-down will further decrease the outstanding debt of the Township.

The reserve for uncollected taxes is a non-spending appropriation mandated by state law to ensure there is adequate cash collected through taxes for the tax levy requirements of the school, county and municipality. The appropriation is needed to close the gap between the amount of current taxes anticipated to be collected and one hundred percent (100%) being collected. The appropriation may change since estimates were used to project the tax levies of the non-municipal tax entities. This appropriation is \$4,033,321 in 2018 [\$3,860,403], of which approximately 20% is attributable to the municipal portion of the tax rate.

Respectfully submitted,

Kevin P. Nerwinski, Esq. Municipal Manager/QPA

Sheet 3b-iv

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE LEVY AND APPROPRIATION "CAP" WAS CALCULATED, (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM
- (e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS"" section, combine the figures for purposes of citizen understanding.)

#### NOTE:

. \*

÷.

Extra Sheet]		E	EXPLANATORY STATE	EMENT - (	Continued)			
			BUDGET M	ESSAGE				
The 2018 Budget was prepare nd the calculation of allowab	• •	C. 389 "The Loca	l Government Cap Law"	E	alance Forward		30,040,224.4	0
				A	dd: Assessed Value of New Cons	struction		
otal General Appropriations	for 2017	44	,357,009.02	6	N.J.S.A. 40A:4-45.2a)		104,765,200.00	
ess Items Excluded for "CAI	<b>)</b> #			P	rior Year Tax Rate .527 per \$100	of	552,112.6	0
Total Other Operations	1	6,089,600.00		A	ssessed Value			
Interlocal Service Agre	ements	43,000.00						•
Additional Appropriati		386,000.00			Ilowable 2018 Operating Approp	oriations	30,592,337.0	0
Public and Private Off		236,519.33		V	Vithin "CAP"			
Capital Improvement F	und	250,000.00					255,132.0	0
Total Debt Service		3,998,950.00			CAP" Bank Utilized		233,132.0	
Total Deferred Charge		185,000.00		т	otal Allowable		30,847,469.0	0
Reserve for Uncollecte	d laxes -	3,860,403.69			olai Allowable		50,017,105.0	•
Total Exceptions		15,049,473.02		l l	018 Appropriation Authorized /ithin "CAP" (H-1, Sheet 19)		30,847,469.0	0
Amount on which 2.5%	is applied	29	,307,536.00					
	••			"(	CAP" Bank Available			
2.5 % "CAP"			732,688.40		2016	996,044.52		
					Utilized 2018 Budget	(255,132.00)	<b>-</b> / 0 0 0 <b>-</b> 0	
Allowable Operating A	ppropriations	30	,040,224.40		2016 Remaining*	60010 D. J	740,912.52	
					* Expires after Adoption	of 2018 Budget		
					2017		1,159,086.92	
				l	[a k a Shoot2b/2)]		[Extra Shee	t]
OTE: MANDATORY MINIMUM	BUDGET MESSAGE MUST	INCLUDE A SUMM	ARY OF: Sh	eet 3b-v	[a.k.a. Sheet3b(2)]	Towns	hip Of Lawrence [Code 1107], Mer	-
1. HOW THE LE	VY AND APPROPRIATION	'CAP" WAS CALCU	LATED. (Explain in words what	the "CAPS"	mean and show the figures.)			
			AT ARE SPREAD AMONG MOR so under "Operations Excluded			10	See Management section of Budge	t Manual)

[Extra Sheet]								
		BUDGET MESSAGE						
Split Functions:		Split Functions:						
Appropriation Within "CAP"		<b>Appropriation Within "CAP"</b>						
Police Department		Emergency Medical Services (Ambulance S						
Salaries & Wages	7,003,654.00	Salaries & Wages	507,633.00					
Other Expenses	295,000.00	Other Expenses	43,000.00					
Police Dispatch								
Salaries & Wages	1.00	Appropriation Excluded from "CAP"						
Other Expenses	779,000.00							
Appropriation Excluded from "CAP"		Ambulance Services						
NJ Safe & Secure Grant		Salaries & Wages	234,000.00					
Police Salaries & Wages	60,000.00	Other Expenses	62,000.00					
Body Armor Grant		Private Donations - Emergency Medical Set	rvices					
Other Expenses	5,160.02	Other Expenses	150.00					
NJ Department of Transportation Safe Corrid	ors	Mercer County Medical Dispatch Services						
Other Expenses	26,232.06	Other Expenses	43,000.00					
Sulletproof Vest Partnership		Total Emergency Medical Services						
Other Expenses	3,394.21	Salaries & Wages	741,633.00					
•		Other Expenses	148,150.00					
Drunk Driving Enforcement Fund								
Police Salaries & Wages	4,818.81	<b>Appropriation Within "CAP"</b>						
Police Other Expenses	4,818.82	Utilities						
·		Other Expenses	1,560,000.00					
Police Inpound Fees								
Other Expenses	90,000.00	Appropriation Excluded from "CAP"						
•		Fire Hydrant Contractual						
Total Operations Police		Other Expenses	414,000.00					
Salaries & Wages	7,068,473.81	-						
Other Expenses	1,203,605.11	Total Utilities	1,974,000.00					

NOTE:

. \$

8

Sheet 3b-vi

[Extra Sneet] Township Of Lawrence [Code 1107], Mercer County - 2018 Budget

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE LEVY AND APPROPRIATION "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS"" section, combine the figures for purposes of citizen understanding.)

(See Management section of Budget Manual)

[Extra Sheet]	EXPLANAT	ORY STATEMENT - (Continued)	
		BUDGET MESSAGE	
Split Functions:		Split Functions:	
Appropriation Within "CAP"		Appropriation Within "CAP"	
Municipal Court		Lawrence Township Fire Services	
Salaries & Wages	419,187.00	Salaries & Wages	297,081.00
Other Expenses	49,000.00	Other Expenses	75,000.00
Public Defender		Aid to Volunteer Fire Companies	
Salaries & Wages	12,694.00	Slackwood Fire Company	39,000.00
		Lawrence Road Fire Company	39,000.00
Appropriation Excluded from "CAP" Municipal Court		Lawrenceville Fire Company	39,000.00
Salaries & Wages	41,340.00	Fire Inspection	
		Salaries & Wages	180,285.00
Total Municipal Court		Other Expenses	14,000.00
Salaries & Wages	473,221.00		
Other Expenses	49,000.00	OSHA Compliance-Fire Inspection	
		Salaries & Wages	8,570.00
		Other Expenses	47,500.00
		Appropriation Excluded from "CAP"	
		Length of Service Award Program	
		Other Expenses	32,000.00
		Total Fire Services	
		Salaries & Wages	485,936.00
		Other Expenses	285,500.00
IOTE: MANDATORY MINIMUM BUDGET MESSA		Sheet 3b-vii	[Extra Sheet] hship Of Lawrence [Code 1107], Mercer County - 20

1

Ľ

1. HOW THE LEVY AND APPROPRIATION "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS"" section, combine the figures for purposes of citizen understanding.)

(See Management section of Budget Manual)

[Extra Sheet]	EXPLA	NATORY STAT	<pre>FEMENT - (Continued)</pre>			
		BUDGET I	MESSAGE			
Tax Levy Calculation Worksheet	<u></u>		Levy Cap Bank Available			
•			2015 1,089,353.00			
Levy Cap Calculation			Utilized 2018 Budget (17,461.03)	<u>)</u>		
Prior Year Amount to be Raised by Taxation		23,848,367.00	2015 Remaining*	1,071,891.97		
Less: Prior Year Deferred Charges to	Future Taxation Unfunded	25,000.00	<ul> <li>* Expires after Adoption of 2018 B</li> </ul>	udget		
Less: Prior Year Deferred Charges: Er	nergencies	160,000.00				
Less: Prior Year Recycling Tax	-	36,000.00	2016	623,897.00		
Net Prior Year Tax Levy for Municipal Purpos	e Tax for Cap Calculation	23,627,367.00	2017	792,095.00		
Plus: 2% Cap Increase		472,547.34				
Adjusted Tax Levy Prior to Exclustions		24,099,914.34	2018 Health Care Appropriation			
Exclusions			2018 Active Employee Health Insurance			
Allowable Shared Service Agreements	s Increase	0.00	Police Contribution	345,034.00		
Allowable Health Insurance Cost Incr	ease	0.00	Contractual Employees	224,635.00		
Allowable Pension Obligation Increas	e	82,970.00	Non Union Employees	75,654.00		
Allowable LOSAP Increase		0.00	Contribution		645,323.00	
Allowable Capital Improvements Incre	ease	750,000.00				
Allowable Debt Service, Capital Lease			2018 Active Health and Rx Premium	3,000,236.00		
and Debt Service Share of Costs Inc	reases	195,609.00	Including ACA Reporting		3,000,236.00	
Recycling Tax Appropriation		36,000.00				
Deferred Charges to Future Taxation	Jnfunded	30,000.00	2018 Active Employee NET		2,354,913.00	
Current Year Deferred Charges: Emer		0.00				
Add: Total Exclusions		1,094,579.00	2018 Retiree Health and Rx Premium		1,458,753.32	
Adjusted Tax Levy After Exclusions		25,194,493.34				
Additions:			Horizon Annual Premium	71,000.00		
New Ratables (\$104,765,900) at Prior	Year Local Rate (.527)	552,112.60	DSO Annual Premium	8,400.00		
2015 Cap Bank Utilized		17,461.03	Standard Life Insurance Annual Premium	7,200.00		
2016 Cap Bank Utilized		0.00	Total Dental and Life Premiums		86,600.00	
2017 Cap Bank Utilized		0.00				
Maximum Allowable Amount to be Raised by Taxation	on	25,764,066.97	Total Employee Health Benefits			
Amount to be Raised by Taxation for Municipal Purp	oses	25,764,066.97			3,900,266.32	
Amount to be Raised by Taxation Under/Over		0.00				

1. HOW THE LEVY AND APPROPRIATION "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.) 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS"" section, combine the figures for purposes of citizen understanding.)

(See Management section of Budget Manual)

• •

. \*

### **CURRENT FUND - ANTICIPATED REVENUES**

		Antici	pated	Realized in
GENERAL REVENUES	FCOA	2018	2017	Cash in 2017
1. Surplus Anticipated	08-101	5,450,000.00	4,700,000.00	4,700,000.0
2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services	08-102			
Total Surplus Anticipated	08-100	5,450,000.00	4,700,000.00	4,700,000.
. Miscellaneous Revenues - Section A: Local Revenues	<b>xxxxxxx</b>	xxxxxxxxx.xx	xxxxxxxxx.xx	XXXXXXXXXXX
Licenses:	xxxxxxx	XXXXXXXXXXXXXXX	XXXXXXXXXXX.XX	XXXXXXXXXXX
Alcoholic Beverages	08-103	43,000.00	43,000.00	53,350.
Other	08-104	77,000.00	77,000.00	77,420
Fees and Permits	08-105	176,000.00	176,000.00	192,184
Fines and Costs:	XXXXXXX	XXXXXXXXXXXXX	XXXXXXXXXXXXX	XXXXXXXXXXX
Municipal Court	08-110	626,000.00	626,000.00	691,400
Other	08-109			
Interest and Costs on Taxes	08-112	320,000.00	320,000.00	393,904
Interest and Costs on Assessments	08-115			
Parking Meters	08-111			
Interest on Investments and Deposits	08-113	16,000.00	11,000.00	24,948
Anticipated Utility Operating Surplus	08-114			
Revenue from Service Charges	08-107	5,817,000.00	5,860,000.00	5,846,994

. `

Ŷ

GENERAL REVENUES		Antici	pated	Realized in
	FCOA	2018	2017	Cash in 2017
3. Miscellaneous Revenues - Section A: Local Revenues (Continued):				
Payments in Lieu - Non-Profit Housing	08-108	282,000.00	282,000.00	367,044.39
Recreation Program Fees	08-108	255,000.00	285,000.00	256,987.37
CATV Franchise Fees	08-108	269,000.00	269,000.00	441,947.94
				· · · · · · · · · · · · · · · · · · ·
Total Section A: Local Revenue - Includes Total of "Group 3." items from Sheet 4	08-001	7,881,000.00	7,949,000.00	8,346,182.65

. \*

<u></u>\$

GENERAL REVENUES		Anticij	pated	Realized in
	FCOA	2018	2017	Cash in 2017
Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations				
Legislative Initiative Municipal Block Grant	09-201			
Extraordinanary Aid (N.J.S.A. 52:27D-118.35)	09-204			
Consolidated Municipal Property Tax Relief Aid	09-200			
Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)	09-202	3,976,814.00	3,976,814.00	3,976,814
Supplemental Energy Receipts Tax	09-203			
Municipal Property Tax Assistance	09-212			
Municipal Homeland Security Assistance Aid	09-206			
Garden State Trust Fund	09-205	5,751.00	5,751.00	5,75
Total Section B: State Aid Without Offsetting Appropriations	09-001	3,982,565.00	3,982,565.00	3,982,56

. 3

.\*

GENERAL REVENUES		Antici	pated	Realized in
	FCOA	2018	2017	Cash in 2017
3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S. 40A:4-36 and N.J.A.C. 5:23-4.17)	xxxxxx	xxxxxxxxx.xx	xxxxxxxxxx.xx	xxxxxxxxxx.xx
Uniform Construction Code Fees	08-160	1,200,000.00	1,200,000.00	1,731,419.00
Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:	хххххх	xxxxxxxxxx.xx	xxxxxxxxxx.xx	xxxxxxxxx.xx
Additional Dedicated Uniform Construction Code Fees offset with Appropriations (N.J.S. 40A:4-45.3h and N.J.S.A. 5:23-4.17):	xxxxxx	xxxxxxxxxx.xx	xxxxxxxxxx.xx	xxxxxxxxx.xx
Uniform Construction Code Fees	08-160			
	08-161			
				······································
Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations	08-002	1,200,000.00	1,200,000.00	1,731,419.00

়ঙ

5

		<u> </u>		
GENERAL REVENUES		Antici	pated	Realized in
	FCOA	2018	2017	Cash in 2017
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with				
Prior Written Consent of the Director of Local Government Services -				
Shared Service Agreements Offset With Appropriations:	XXXXXX	xxxxxxxxx.xx	XXXXXXXXX.XX	<u> </u>
		······································		
Total Section D: Interlocal Municipal Service Agreements Offset With Appropriations	11-001	0.00	0.00	0.00

. 5

. .

GENERAL REVENUES		Antici	pated	Realized in	
	FCOA	2018	2017	Cash in 2017	
B. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenue Offset with Appropriations (N.J.S.A. 40A:4-45.3h):	xxxxxx	xxxxxxxx.xx	****	xxxxxxxxx.	
Ambulance Service Fees	08-170	746,000.00		864,595.	
Lawrence Township Impound Fees	08-171	120,000.00	120,000.00	123,214	
			xx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	<u></u>	
· · · · · · · · · · · · · · · · · · ·					
				<u></u>	
otal Section E: Special Item of General Revenue Anticipated with Prior Written Consent	XXXXXX	XXXXXXXXX.XX	XXXXXXXXXX.XX	XXXXXXXX	
of Director of Local Government Services - Additional Revenues	08-003	866,000.00	866,000.00	987,81	

۰.

×

GENERAL REVENUES		Anticij	pated	Realized in
	FCOA	2018	2017	Cash in 2017
Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations:	xxxxxx	xxxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxxx.x
Garden State Municipal JIF Saftey SIP			1,500.00	1,500.0
N.J. Transportation Trust Fund Authority Act	10-865			
Recycling Tonnage Grant	10-701	70,307.35	69,365.19	69,365.1
Drunk Driving Enforcement Fund	10-745	9,637.63	10,175.15	10,175.1
Clean Communities Program	10-770		65,593.28	65,593.2
Alcohol Education and Rehabilitation Fund	10-702		3,603.03	3,603.0
Municipal Alliance on Alcoholism and Drug Abuse	10-703	21,708.00	21,708.00	21,708.0
Safe and Secure Communities Program - P.L. 1994, Chapter 220	10-704	60,000.00	60,000.00	60,000.0
N.J. Department of Health & Senior Services Tanning Establishment Inspections				
Mercer County Donations Emergency Medical Services	10-885			
Emergency Plans for Risk			1,500.00	1,500.0
Morris Hall Home for the Aged Safety Town Grant	10-886			
Bullet Proof Vest Partnership Program	10-887	3,394.21		
N.J. DEP Recreation Trails Grant	10-712			
Udrive Utext Ulose			5,500.00	5,500.0
N.J. Department of Agriculture - Nature Center Trails			11,516.00	11,516.0
N.J. Body Armor Grant	10-715	5,160.02	5,151.52	5,151.5
N.J. Division of Highway Traffic Safety, Click It or Ticket	10-797		5,500.00	5,500.0
Delaware Valley Regional Planning Commission Dyson Tract			15,600.00	15,600.0

. `

. 4

GENERAL REVENUES		Anticip	pated	Realized in	
	FCOA	2018	2017	Cash in 2017	
Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (continued):	xxxxxx	xxxxxxxxxx	xxxxxxxxx.xx	xxxxxxxxx.xx	
NJACCHO Emergency Planning			820.00	820.00	
Homeland Security Grant K-9	10-892				
The Lawrenceville School - Inclusionary Playground Grant			100,000.00	100,000.00	
N.J. Department of Transportation Safe Corridors	10-799	26,232.06	33,527.66	33,527.60	
Signalized Trail Crossing Province Line Road			24,000.00	24,000.00	
N.J. Department of Law & Public Safety Emergency Management Performance Grant	10-879				
N.J. Department of Law & Public Safety Emergency Management Grant	10-822		7,000.00	7,000.0	
N.J. State Police Emergency Management Assistance Exercise Support Program	10-810				
Bristol Myers Squibb Safety Town Grant	10-846				
N.J. Division of Highway Safety Over The Limit Under Arrest	10-825				
Delaware Valley Regional Planning Commission Province Line Bike Trail			93,216.00	93,216.0	
N.J. Dept of Law and Public Safety Div of ABC Cops in Shops			250.00	250.0	
Mercer at Play			119,261.30	119,261.3	
DVRPC Transportation and Community Development Initiative	10-865				
Emergency Management Services Private Donations		150.00	530.00	530.0	
Captain James Lawrence Donation		20.00			
Radon Awareness			2,000.00	2,000.0	
Total Section F: Special Item of General Revenue Anticipated with Prior Written	xxxxxx	xxxxxxxxx.xx	xxxxxxxxx.xx	XXXXXXXXXX.X	
Consent of Director of Local Government Services - Public and Private Revenues	10-001	196,609.27	657,317.13	657,317.1	

• ``

**،** 

GENERAL REVENUES		Anticij	Realized in	
	FCOA	2018	2017	Cash in 2017
Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items:	xxxxxx	xxxxxxxx.xx	xxxxxxxxx.xx	<b>XXXXXXXXX</b> .X
Utility Operating Surplus of Prior Year	08-116			
Uniform Fire Safety Act	08-106	175,000.00	175,000.00	253,507.2
Hotel/Motel Occupancy Tax	08-162	130,000.00	130,000.00	191,450.7
Quaker Bridge Mall Police Staffing Agreement	08-163	141,000.00	141,000.00	175,690.5
Reserve for Sidewalks	-08-171	15,000.00	15,000.00	15,000.0
Capital Surplus	08-165	75,000.00	75,000.00	75,000.
The Lawrenceville School Contribution	08-168			
Rider University Contribution	08-169		· · · · · · · · · · · · · · · · · · ·	
Sale of Municipal Assets		180,000.00	180,000.00	180,000.
Ewing Lawrence Sewerage Authority Return Reserve Revenue				
General Capital Fund Reserve Ordinance 1905-06			33,984.22	33,984.
· · · · · · · · · · · · · · · · · · ·				

. ''

<u>،</u>

GENERAL REVENUES		Antici	pated	Realized in
	FCOA	2018	2017	Cash in 2017
3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items (continued):	xxxxxx	xxxxxxxxx.xx	xxxxxxxxx.xx	xxxxxxxx.xx
······································				
Total Section G: Special Item of General Revenue Anticipated with Prior Written	xxxxxx	xxxxxxxxx.xx	xxxxxxxxxxx	xxxxxxxx.xx
Consent of Director of Local Government Services - Other Special Items	08-004	716,000.00	749,984.22	924,632.84

., 1

GENERAL REVENUES		Antici	Realized in		
	FCOA	2018	2017	Cash in 2017	
SUMMARY OF REVENUES	xxxxxx	xxxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.	
1. Surplus Anticipated (Sheet 4, #1)	08-101	5,450,000.00	4,700,000.00	4,700,000.0	
2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)	08-102	0.00	0.00	0.	
3. Miscellaneous Revenues:	xxxxxx	xxxxxxxx.xx	xxxxxxxx.xx	<b>XXXXXXXX</b>	
Total Section A: Local Revenues	08-001	7,881,000.00	7,949,000.00	8,346,182.	
Total Section B: State Aid Without Offsetting Appropriations	09-001	3,982,565.00	3,982,565.00	3,982,565	
Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations	08-002	1,200,000.00	1,200,000.00	1,731,419	
Special Items of General Revenue Anticipated with Prior Written Consent of Total Section D: Director of Local Government Service-Shared Services Agreements	11-001	0.00	0.00	0	
Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues Offset with Appropriations	08-003	866,000.00	866,000.00	987,810	
Special Items of General Revenue Anticipated with Prior Written Consent of           Total Section F:         Director of Local Government Services - Public and Private Revenues Offset with Appropriations	10-001	196,609.27	657,317.13	657,317	
Total Section G: Director of Local Government Services - Other Special Items	08-004	716,000.00	749,984.22	924,632	
Total Miscellaneous Revenues	13-099	14,842,174.27	15,404,866.35	16,629,927	
4. Receipts from Delinquent Taxes	15-499	830,000.00	830,000.00	1,305,376	
5. Subtotal General Revenues (Items 1,2,3 and 4)	13-199	21,122,174.27	20,934,866.35	22,635,303	
6. Amount to be Raised by Taxes for Support of Municipal Budget:	xxxxxx				
a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes	07-190	25,764,066.97	23,848,367.47	XXXXXXXXX	
b) Addition to Local District School Tax	07-191				
c) Minimum Library Tax	07-192				
Total Amount to be Raised by Taxes for Support of Municipal Budget	07-199	25,764,066.97	23,848,367.47	27,626,040	
7. Total General Revenues	13-299	46,886,241.24	44,783,233.82	50,261,343	

ч **ч** 

۲ ۲

8. GENERAL APPROPRIATIONS			Appro	priated		Expended 2017		
(A) Operations - within "CAPS"	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved	
General Government								
Administrative and Executive								
Township Council	20-110							
Salaries and Wages	20-110-1	62,116.00	61,000.00		61,000.00	57,107.96	3,892.	
Other Expenses	20-110-2	6,750.00	6,000.00		6,000.00	5,997.13	2.	
Municipal Manager's Office	20-100							
Salaries and Wages	20-100-1	273,962.00	276,117.00		264,117.00	255,343.63	8,773.	
Other Expenses	20-100-2	80,500.00	40,500.00		40,500.00	24,665.44	15,834.	
Municipal Clerk	20-120							
Salaries and Wages	20-120-1	261,695.00	255,681.00		255,681.00	253,100.60	2,580.	
Other Expenses	20-120-2	90,000.00	90,000.00		90,000.00	86,031.45	3,968.	
Legal Services	20-155							
Other Expenses	20-155-2	375,000.00	375,000.00		375,000.00	371,997.10	3,002.	
<u></u>								

a \*

, ,

B. GENERAL APPROPRIATIONS			Appro	priated		Expende	d 2017	
(A) Operations - within "CAPS" - (cont'd)	(A) Operations - within "CAPS" - (cont'd)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Finance:								
Financial Administration	20-130							
Salaries and Wages	20-130-1	431,996.00	427,129.00		427,129.00	419,408.62	7,720.	
Other Expenses	20-130-2	75,000.00	75,000.00		75,000.00	57,424.30	17,575.	
Audit Services	20-135							
Other Expenses	20-135-2	59,500.00	52,500.00		52,500.00	52,500.00		
Assessment of Taxes	20-150							
Salaries and Wages	20-150-1	205,948.00	211,933.00		211,933.00	200,380.80	11,552.	
Other Expenses	20-150-2	39,000.00	39,000.00		39,000.00	27,587.97	11,412.	
Collection of Taxes	20-145							
Salaries and Wages	20-145-1	217,112.00	211,029.00		211,029.00	211,029.00		
Other Expenses	20-145-2	61,000.00	61,000.00		61,000.00	50,567.34	10,432.	
Unemployment Insurance	23-225	55,000.00	55,000.00		55,000.00	55,000.00		
General Liability	23-210-2	510,000.00	355,000.00		355,000.00	355,000.00		
Workers Compensation	23-215-2	120,000.00	120,000.00		120,000.00	116,516.00	3,484.	
Employee Group Health	23-220-2	3,900,000.00	3,850,000.00		3,850,000.00	3,673,296.22	176,703.	
Health Insurance Waivers	23-220-2	63,250.00	63,250.00		63,250.00	59,585.96	3,664.	

3 30

, r

8. GENERAL APPROPRIATIONS			Appro	priated		Expended 2017		
(A) Operations - within "CAPS" - (cont'd)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved	
Police Department	25-240							
Salaries and Wages	25-240-1	7,003,654.00	6,625,857.00		6,625,857.00	6,546,484.15	79,372.	
Other Expenses	25-240-2	295,000.00	267,000.00		274,500.00	273,941.02	558.	
Police Dispatch/911	25-250							
Salaries and Wages	25-250-1	1.00	1.00		1.00	0.00	1.	
Other Expenses	25-250-2	779,000.00	770,000.00		770,000.00	760,345.44	9,654.	
Office of Emergency Management	25-252							
Salaries and Wages	25-252-1	85,048.00	83,403.00		83,403.00	82,554.26	848.	
Other Expenses	25-252-2	8,000.00	8,000.00		8,000.00	6,039.32	1,960.	
Lawrence Township Fire Services								
Salaries and Wages	25-264-1	297,081.00	276,524.00		276,524.00	270,329.37	6,194.	
Other Expenses	25-264-2	75,000.00	75,000.00		75,000.00	65,788.49	9,211	

۰**،** ۲

, **`** 

. GENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2017
(A) Operations - within "CAPS" - (cont'd)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Public Safety Continued:							
Aid to Volunteer Fire Companies	25-255						
Slackwood Volunteer Fire Company	25-255-2	39,000.00	36,000.00		36,000.00	36,000.00	
Lawrence Road Fire Company	25-255-2	39,000.00	36,000.00		36,000.00	36,000.00	
Lawrenceville Fire Company	25-255-2	39,000.00	36,000.00		36,000.00	36,000.00	
Emergency Medical Services	25-265						
Salaries and Wages	25-265-1	507,633.00	486,108.00		486,108.00	486,108.00	
Other Expenses	25-265-2	43,000.00	43,000.00		43,000.00	43,000.00	
Fire Inspection	25-265						
Salaries and Wages	25-265-1	180,285.00	175,851.00		185,851.00	180,917.26	4,933
Other Expenses	25-265-2	14,000.00	14,000.00		14,000.00	10,166.09	3,833
Municipal Court							
Salaries and Wages	43-490-1	419,187.00	400,414.00		400,414.00	396,749.52	3,664
Other Expenses	43-490-2	49,000.00	49,000.00		49,000.00	48,669.59	330
OSHA Compliance - P.L. 1983, Ch 516							
Fire Inspection	25-269				••••		
Salaries and Wages	25-269-1	8,570.00	8,248.00		8,248.00	8,248.00	
Other Expenses	25-269-2	47,500.00	47,500.00		47,500.00	35,228.37	12,271
Public Defender (P.L. 1997, c. 256)	43-495						
Salaries and Wages	43-495-1	12,694.00	11,686.00		11,686.00	10,975.84	710
Other Expenses	43-495-2						

۰,

**, `** 

B. GENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2017
(A) Operations - within "CAPS" - (cont'd)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Public Works:							
Public Works Administration	26-300						
Salaries and Wages	26-300-1	236,509.00	224,307.00		224,307.00	224,307.00	
Other Expenses	26-300-2	27,000.00	27,000.00		21,000.00	17,255.18	3,744.8
Streets and Road	26-290						
Salaries and Wages	26-290-1	713,030.00	687,847.00		662,847.00	623,214.15	39,632.8
Other Expenses	26-290-2	131,000.00	91,000.00		111,700.00	106,501.02	5,198.9
Snow Removal	26-300						
Salaries and Wages	26-300-1	90,000.00	90,000.00		90,000.00	89,917.89	82.1
Other Expenses	26-300-2	170,000.00	170,000.00		280,000.00	279,921.87	78.1
Vehicle Maintenance	26-315						
Salaries and Wages	26-315-1	337,751.00	327,892.00		327,892.00	323,704.85	4,187.1
Other Expenses	26-315-2	409,000.00	309,000.00		309,000.00	306,803.33	2,196.6
Building and Grounds	26-310						
Salaries and Wages	26-310-1	196,764.00	209,559.00		212,559.00	199,536.49	13,022.5
Other Expenses	26-310-2	271,000.00	231,000.00		219,700.00	206,065.70	13,634.3
Ecological Center	26-300						
Other Expenses	26-300-2	100.00	100.00		100.00	100.00	
Park Maintenance	28-375						
Salaries and Wages	28-375-1	221,467.00	201,146.00		201,146.00	188,905.08	12,240.9
Other Expenses	28-375-2	125,000.00	85,000.00		85,000.00	79,227.89	5,772.1
					•••		

, **n** 

, <sup>1</sup>2

. GENERAL APPROPRIATIONS			Appro		Expended 2017		
(A) Operations - within "CAPS" - (cont'd)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Solid Waste Collection	26-305						
Other Expenses	26-305-2	840,000.00	840,000.00		816,550.00	718,211.79	98,338.2
Garbage and Trash Disposal - MCIA	32-465						
Other Expenses	32-465-2	1,785,000.00	1,785,000.00		1,761,550.00	1,459,736.29	301,813.
Apartment Complex Trash Collection	26-306						
Other Expenses	26-306-2	265,000.00	265,000.00		265,000.00	185,992.51	79,007.4
Recreation, Education and							
Senior Citizen Programs							
Recreation Services and Programs	28-370						
Salaries and Wages	28-370-1	357,630.00	317,427.00		277,427.00	260,785.95	16,641.
Other Expenses	28-370-2	133,000.00	133,000.00		133,000.00	113,250.23	19,749.
Senior Citizen Program	28-370						
Salaries and Wages	28-370-1	143,069.00	141,688.00		141,688.00	139,163.08	2,524.
Other Expenses	28-370-2	18,500.00	18,500.00		18,500.00	16,835.85	1,664.

۰,

, <sup>x</sup>

8. GENERAL APPROPRIATIONS			Appro		Expende	ed 2017	
(A) Operations - within "CAPS" - (cont'd)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Health - (Board of Health-							
Local Health Board)							
Public Health Services (Board of Health)	27-330						
Salaries and Wages	27-330-1	449,142.00	418,423.00		418,423.00	400,823.39	17,599.
Other Expenses	27-330-2	44,250.00	37,000.00		37,000.00	35,496.59	1,503.
Animal Control Services	27-340						
Salaries and Wages	27-340-1	59,741.00	58,888.00		58,888.00	58,888.00	
Other Expenses	27-340-2	15,750.00	14,000.00		14,000.00	11,071.11	2,928
						1	

,

, T

3. GENERAL APPROPRIATIONS			Appro	priated		Expende	d 2017
(A) Operations - within "CAPS" - (cont'd)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Community Development:							
Community Development Director's Office	20-170						
Salaries and Wages	20-170-1	105,253.00	103,267.00		103,267.00	103,267.00	
Other Expenses	20-170-2	8,000.00	8,000.00		8,000.00	6,320.53	1,679.
Engineering Services	20-165						
Salaries and Wages	20-165-1	284,601.00	279,191.00		269,191.00	246,508.86	22,682.
Other Expenses	20-165-2	32,500.00	32,500.00		32,500.00	27,163.24	5,336.
Planning and Redevelopment	20-170						
Salaries and Wages	20-170-1	7,171.00	7,073.00		7,073.00	6,404.70	668.
Other Expenses	20-170-2	2,400.00	2,400.00		2,400.00	23.79	2,376.
Housing	20-100						
Salaries and Wages	20-100-1	73,335.00	72,058.00		72,058.00	70,057.94	2,000.
Other Expenses	20-100-2	1,600.00	1,600.00		1,600.00	706.93	893.
Ash Tree Hazard Mitigation/Replacement Program							
Other Expenses		100,000.00	100,000.00		100,000.00	59,478.46	40,521.

. •

**,** 

. GENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2017
(A) Operations - within "CAPS" - (cont'd)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Separate Boards and Committees:							
Zoning Board of Adjustment	21-185						
Other Expenses	21-185-2	59,000.00	59,000.00		59,000.00	14,934.03	44,065.
Planning Board	21-180						
Other Expenses	21-180-2	80,000.00	80,000.00		80,000.00	74,484.39	5,515.
Community Action Program	28-370						
Other Expenses	28-370-2	105,000.00	105,000.00		105,000.00	89,833.33	15,166.
Landmark Advisory Committee	20-175						
Other Expenses	20-175-2	500.00	500.00		500.00	0.00	500.
Rent Stabilization Board	22-200						
Other Expenses	22-200-2	1,500.00	1,500.00		1,500.00	0.00	1,500.
Cable T.V. Advisory Board	20-100						
Other Expenses	20-100-2	250.00	250.00		250.00	0.00	250.
Public Safety Advisory Committee	25-265						
Salaries and Wages	25-265-1	800.00	800.00		800.00	300.00	500.
Other Expenses	25-265-2	100.00	100.00		100.00	0.00	100.
Environmental Resources Committee	20-100						
Other Expenses	20-100-2	700.00	700.00		700.00	690.00	10.

**, )** 

, 1 , 1

3. GENERAL APPROPRIATIONS			Appro	priated		Expended 2017	
(A) Operations - within "CAPS" - (cont'd)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Historian	20-175						
Salaries and Wages	20-175-1	3,500.00	3,500.00		3,500.00	3,060.00	440.0
Other Expenses	20-175-2	1,800.00	1,800.00		1,800.00	319.90	1,480.1
Shade Tree Advisory Committee	28-375				···· ···		
Other Expenses	28-375-2	750.00	750.00		750.00	738.50	11.
Construction Board of Appeals	22-200						
Salaries and Wages	22-200-1	200.00	200.00		200.00	0.00	200.
Other Expenses	22-200-2	100.00	100.00		100.00	0.00	100.
Growth & Redevelopment Committee	20-170-						
Salaries and Wages	20-170-1	1,500.00	1,500.00		1,500.00	900.00	600.
Other Expenses	20-170-2	2,500.00	2,500.00		2,500.00	67.89	2,432.
	·						

۰,

**,** 

.

B. GENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2017
(A) Operations - within "CAPS" - (continued)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Uniform Construction Code-	XXXXXX	xxxxxxxxx.xx	xxxxxxxx.xx	XXXXXXXXX.XX	xxxxxxxxx.xx	xxxxxxxx.xx	XXXXXXXXXX.XX
Appropriations Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)	xxxxxx	xxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.x
State Uniform Constuction Code							
Construction Official	22-195						
Salaries and Wages	22-195-1	835,023.00	774,538.00		780,638.00	753,505.72	27,132.28
Other Expenses	22-195-2	478,000.00	478,000.00		471,900.00	433,532.64	38,367.36
	_						
	_						
							<u></u>

ية. •

**CURRENT FUND - APPROPRIATIONS** 

. GENERAL APPROPRIATIONS			Appro		Expend	ed 2017	
(A) Operations - within "CAPS" - (continued)	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
UNCLASSIFIED:	xxxxxx	xxxxxxxx.xx	xxxxxxxx.xx	XXXXXXXXX.XX	XXXXXXXXX.XX	XXXXXXXXX.XX	xxxxxxxx.xx
Celebration of Special Events	30-420						
Other Expenses	30-420-2	13,500.00	8,500.00		8,500.00	5,969.25	2,530.75
Utilities	31-430	1,560,000.00	1,560,000.00		1,560,000.00	1,120,564.80	439,435.20
Accumulated Absences	30-426				···· ···		
Salaries and Wages	30-426-1	131,000.00	1,000.00		1,000.00	999.00	1.00
Salary and Wage Adjustment	30-425				···· ···		
Salaries and Wages	30-425-1	5,501.00	1.00		1.00	0.00	1.00
					····		
Total Operations {Item 8(A)} within "CAPS"	34-199	27,765,269.00	26,443,836.00	0.00	26,443,836.00	24,731,630.38	1,712,205.62
B. Contingent	35-470						
Total Operations Including Contingent within "CAPS"	34-201	27,765,269.00	26,443,836.00	0.00	26,443,836.00	24,731,630.38	1,712,205.62
Detail:							
Salaries & Wages	34-201-1	14,219,969.00	13,431,286.00	0.00	13,363,386.00	13,072,986.11	290,399.8
Other Expenses (Including Contingent)	34-201-2	13,545,300.00	13,012,550.00	0.00	13,080,450.00	11,658,644.27	1,421,805.7

**,** \*

, e

**CURRENT FUND - APPROPRIATIONS** 

8. GENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2017
	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
(E) Deferred Charges and Statutory Expenditure							
Municipal within "CAPS"	XXXXXX	XXXXXXXXX.XX	XXXXXXXXX.XX	XXXXXXXXXXXXX	XXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
(1) DEFERRED CHARGES	XXXXXX	XXXXXXXXX.XX	XXXXXXXXX.XX	XXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXX.XX
Emergency Authorizations	46-870			XXXXXXXXX.XX			XXXXXXXXXXXX
Payment of Prior Year Bills	46-876			XXXXXXXXXXXXXX			XXXXXXXXXXX
				XXXXXXXXX.XX			XXXXXXXXXXX
				XXXXXXXXX.XX			XXXXXXXXX.X
				XXXXXXXXX.XX			XXXXXXXXXX.X
				xxxxxxxx.xx			XXXXXXXXX.X
				XXXXXXXXX.XX			XXXXXXXXX.X
				xxxxxxxx.xx			XXXXXXXXXX.X
				xxxxxxxx.xx			XXXXXXXXXX.X
				xxxxxxxx.xx			XXXXXXXXX.X
				xxxxxxxx.xx			xxxxxxxx.x
				XXXXXXXXXXXX			xxxxxxxx.x
				xxxxxxxx.xx			XXXXXXXXXX.X
				xxxxxxxx.xx			XXXXXXXXX.X
				xxxxxxxx.xx			xxxxxxxxx.x
				xxxxxxxxx.xx			xxxxxxxxx.x
				xxxxxxxxx.xx			xxxxxxxxx.x
				xxxxxxxxx.xx			xxxxxxxx.x
				xxxxxxxxx.xx			xxxxxxxx.x
				xxxxxxxxx.xx			xxxxxxxx.x
				XXXXXXXXXX.XX			xxxxxxxxx.x

.

**,** "

**ئ**ر ر

**CURRENT FUND - APPROPRIATIONS** 

B. GENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2017
	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
(E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" (continued)		xxxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxxx.xx	xxxxxxxxx.xx	xxxxxxxxx.xx	xxxxxxxxx.xx
(2) STATUTORY EXPENDITURES:	xxxxxx	xxxxxxxx.xx	xxxxxxxxx.xx	xxxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxxx.xx	xxxxxxxx.xx
Contribution to: Public Employees' Retirement System	36-471	793,500.00	732,000.00		732,000.00	731,813.00	187.00
Social Security System (O.A.S.I.)	36-472	670,000.00	580,000.00		580,000.00	563,873.53	16,126.47
Consolidated Police and Firemen's Pension Fund	36-474						
Police and Firemen's Retirement System of N.J.	36-475	1,609,200.00	1,542,200.00		1,542,200.00	1,542,181.00	19.00
Unemployment Insurance	23-225				•••		
Defined Contribution Retirement Program	36-477	9,500.00	9,500.00		9,500.00	4,753.54	4,746.46
					···· ···· ····		
Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"	34-209	3,082,200.00	2,863,700.00	0.00	  2,863,700.00	2,842,621.07	21,078.93
(G) Cash Deficit of Preceeding Year	46-855						
(H-1) Total General Appropriations for Municipal Purposes within "CAPS"	34-299	30,847,469.00 Sheet 19	29,307,536.00	0.00	29,307,536.00 wnship Of Lawrence	27,574,251.45	1,733,284.5

**,** \*

्टः

# CURRENT FUND APPROPRIATIONS

B. GENERAL APPROPRIATIONS			Appro	priated		Expende	d 2017
(A) Operations - Excluded from "CAPS"	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
	31-455				· · · · · · · · · · · · · · · · · · ·		
Sewer Service-Ewing-Lawrence Sewer Authority	31-455-2	5,660,500.00	5,567,000.00		 5,567,000.00	5,501,945.12	65,054
Other Expenses - Share of Costs		5,000,500.00	5,507,000.00			5,501,745.12	
Length of Service Award Program	36-476	22,000,00	32,000.00		 32,000.00	27,100.00	4,900
Other Expenses	36-476-2	32,000.00	32,000.00		52,000.00	27,100.00	
Apartment Complex Trash Collection	26-306				•••		<u> </u>
Other Expenses	26-306-2	414 000 00	414,000,00			413,723.88	276
Fire Hydrant Service "Contractual"	31-445-2	414,000.00	414,000.00		414,000.00	413,723.88	
Municipal Court	43-490					22.027.05	7.2(2)
Salaries and Wages	43-490-1	41,340.00	40,600.00		40,600.00	33,237.85	7,362
NJDEP Recycling Tonnage Tax	32-466						
Other Expenses	32-466-2	36,000.00	36,000.00		36,000.00	31,212.81	4,787
Employee Group Health Insurance	23-220						
Other Expenses	23-220-2						
							·

**۲** 

, **č**.

# CURRENT FUND APPROPRIATIONS

B. GENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2017
(A) Operations - Excluded from "CAPS"	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Total Other Operations - Excluded from "CAPS"	34-300	6,183,840.00	6,089,600.00	0.00	6,089,600.00	6,007,219.66	82,380

~ **\*** 

, đi

# CURRENT FUND APPROPRIATIONS

		1	Evened	ad 2047			
<b>3. GENERAL APPROPRIATIONS</b>			Appro	priated		Expend	ed 2017
(A) Operations - Excluded from "CAPS"	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Uniform Construction Code							
Appropriations Offset by Increased	хххххх	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	XXXXXXXXXX
Fee Revenues (N.J.A.C. 5:23-4.17)	XXXXXX	XXXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXXXX	*****
							·: ===
		· · · · · · · · · · · · · · · · · · ·					
					••••		
		· · · · · · · · · · · · · · · · · · ·					
••••••••••••••••••••••••••••••••••••••							
					•••		
Total Uniform Construction Code Appropriations	22-999	0.00	0.00	0.00	0.00	0.00	0

、 \*

**ب**د.

# CURRENT FUND APPROPRIATIONS

3. GENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2017
(A) Operations - Excluded from "CAPS"	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Shared Service Agreements	XXXXXX	xxxxxxxxxxx	<b>XXXXXXXXXXX</b>	****	****	xxxxxxxxxx	****
Mercer County Medical Dispatch Services	25-282				0.00		
Other Expenses	25-282-2	43,000.00	43,000.00		43,000.00	36,160.00	6,840.
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
					0.00		
Total Shared Service Agreements	42-999	43,000.00	43,000.00	0.00	43,000.00	36,160.00	6,840.

. \*

**.** 

# **CURRENT FUND APPROPRIATIONS**

<b>B. GENERAL APPROPRIATIONS</b>			Appro	priated		Expende	ed 2017
(A) Operations - Excluded from "CAPS"	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h)	xxxxxx	xxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	****	****	xxxxxxxx
Ambulance Services	25-254						
Salaries and Wages	25-254-1	234,000.00	234,000.00		234,000.00	182,991.06	51,008
Other Expenses	25-254-2	62,000.00	62,000.00		62,000.00	37,311.84	24,688
Police Department							
Impound Fees							
Other Expenses		90,000.00	90,000.00		90,000.00	68,720.09	21,279
							·
							• • • • • • • • • • • • • • • • • • •
			······				
Total Additional Appropriations Offset he							
Total Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h)	34-303	386,000.00	386,000.00	0.00	386,000.00	289,022.99	96,977

Township Of Lawrence [Code 1107], Mercer County - 2018 Budget

.

. \*

. ج

# CURRENT FUND APPROPRIATIONS

. GENERAL APPROPRIATIONS			Expend	ed 2017			
(A) Operations - Excluded from "CAPS"	FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues	xxxxx	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	****	XXXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXX
N.J. Department of Public Safety							
Click-it-or-Ticket							
Salaries and Wages	41-797-1		5,500.00		5,500.00	5,500.00	0.
N.J. Department of Public Safety							
Safe Corridors Enhancing Vehicular Safety							
Other Expenses	41-839-2	26,232.06	33,527.66		33,527.66	33,527.66	0.
Safe and Secure Communities							
Salaries and Wages	41-704-1	60,000.00	60,000.00		60,000.00	60,000.00	0
Clean Communities							
Other Expenses	41-770-2		65,593.28		65,593.28	65,593.28	0.
Municipal Alliance							
Other Expenses	41-703-2	21,708.00	21,708.00		21,708.00	21,708.00	. 0
Municipal Match	41-703-2	5,427.00	5,427.00		5,427.00	5,427.00	0
Cops in Shops							
Salaries and Wages	41-853-2		250.00		250.00	250.00	0
Drunk Driving Enforcement							
Police Department							
Salaries and Wages	41-705-1	4,818.81	5,087.57		5,087.57	5,087.57	0
Other Expenses	41-705-2	4,818.82	5,087.58		5,087.58	5,087.58	0
Emergency Plans for Risk							
Other Expenses	41-861-2		2,320.00		2,320.00	2,320.00	0

```

E.

## CURRENT FUND APPROPRIATIONS

| B. GENERAL APPROPRIATIONS                            |                       |                    | Appro      | Expende                                   | ed 2017                                           |                    |          |
|------------------------------------------------------|-----------------------|--------------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                | FCOA                  | for 2018           | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont | xxxxxx                | <b>XXXXXXXXXXX</b> | ****       | <b>XXXXXXXXXX</b>                         | <b>XXXXXXXXXX</b>                                 | XXXXXXXXXXX        | ****     |
| Private Donations                                    |                       |                    |            |                                           |                                                   |                    |          |
| Emeregency Medical Services                          |                       |                    |            |                                           |                                                   |                    |          |
| Other Expenses                                       | 41-890-2              | 150.00             | 530.00     |                                           | 530.00                                            | 530.00             | 0.0      |
| Bullet Proof Vest Partnership Program                |                       |                    |            |                                           |                                                   |                    |          |
| Police - Other Expenses                              | 41-789-2              | 3,394.21           |            |                                           |                                                   |                    |          |
| Garden State Municipal Jif                           |                       |                    |            |                                           |                                                   |                    |          |
| Safety SIP                                           |                       |                    |            |                                           |                                                   |                    |          |
| Other Expenses                                       | 41-907-2              |                    | 1,500.00   |                                           | 1,500.00                                          | 1,500.00           | 0.       |
| Mercer County                                        |                       |                    |            |                                           |                                                   |                    |          |
| Emergency Management Assistance                      |                       |                    |            |                                           | ••••                                              |                    |          |
| Other Expenses                                       | 41-911-2              |                    | 7,000.00   |                                           | 7,000.00                                          | 7,000.00           | 0.0      |
| DVRPC Province Line Bike Trail                       |                       |                    |            |                                           |                                                   |                    |          |
| Other Expenses                                       | 41-906-2              |                    | 93,216.00  |                                           | 93,216.00                                         | 93,216.00          | 0.0      |
|                                                      |                       |                    |            |                                           |                                                   |                    |          |
| Mercer at Play                                       |                       |                    |            |                                           |                                                   |                    |          |
| Other Expenses                                       | 41-908-2              |                    | 119,261.30 |                                           | 119,261.30                                        | 119,261.30         | 0.       |
| NJ Department of Agriculture - Nature Center Trails  |                       |                    |            |                                           |                                                   |                    |          |
| Nature Center Trails                                 |                       |                    |            |                                           |                                                   |                    |          |
| Other Expenses                                       | 41- <del>9</del> 10-2 |                    | 11,516.00  |                                           | 11,516.00                                         | 11,516.00          | 0.       |
|                                                      |                       |                    |            |                                           |                                                   |                    |          |
|                                                      |                       |                    |            |                                           |                                                   |                    |          |
| N.J. Department of Environmental Protection          |                       |                    |            |                                           |                                                   |                    |          |
| Recycling Tonnage Grant                              | 41-787-2              | 70,307.35          | 69,365.19  |                                           | 69,365.19                                         | 69,365.19          | 0.       |

[Extra Sheet] Sheet 24a

۰.

Ę

# CURRENT FUND APPROPRIATIONS

| B. GENERAL APPROPRIATIONS                            |          |                    | Expend             | ed 2017                                   |                                                   |                    |            |
|------------------------------------------------------|----------|--------------------|--------------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                | FCOA     | for 2018           | for 2017           | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (conf | xxxxxx   | <b>XXXXXXXXXXX</b> | <b>XXXXXXXXXXX</b> | ****                                      | xxxxxxxxxx                                        | xxxxxxxxxx         | XXXXXXXXXX |
| Municipal Court                                      |          |                    |                    |                                           |                                                   |                    |            |
| Alcohol Education Rehabilation                       |          |                    |                    |                                           |                                                   |                    |            |
| Other Expenses                                       | 41-713-2 |                    | 3,603.03           |                                           | 3,603.03                                          | 3,603.03           | 0.0        |
| Radon Awareness                                      |          |                    |                    |                                           |                                                   |                    |            |
| Other Expenses                                       | 41-882-2 |                    | 2,000.00           |                                           | 2,000.00                                          | 2,000.00           | 0.0        |
| Signalized Trail Crossing                            |          |                    |                    |                                           |                                                   |                    |            |
| Province Line Road                                   |          |                    |                    |                                           |                                                   |                    |            |
| Other Expenses                                       | 41-859-2 |                    | 24,000.00          |                                           | 24,000.00                                         | 24,000.00          | 0.0        |
| Udrive Utext Upay                                    |          |                    |                    |                                           | ····<br>···                                       |                    |            |
| Salaries and Wages                                   | 41-905-1 |                    | 5,500.00           |                                           | 5,500.00                                          | 5,500.00           | 0.         |
| N.J. Body Armor Grant                                |          |                    |                    |                                           |                                                   |                    |            |
| Police                                               |          |                    |                    |                                           |                                                   |                    |            |
| Other Expenses                                       | 41-723-2 | 5,160.02           | 5,151.52           |                                           | 5,151.52                                          | 5,151.52           | 0.         |
| DVRPC Lawrence Hopewell Trail Dyson Tract            |          |                    |                    |                                           |                                                   |                    |            |
| Other Expenses                                       | 41-909-2 |                    | 15,600.00          |                                           | 15,600.00                                         | 15,600.00          | 0.         |
| Captain James Lawrence Donation                      |          |                    |                    |                                           |                                                   |                    |            |
| Other Expenses                                       | 41-      | 20.00              |                    |                                           |                                                   |                    |            |
| NJ DEPMaintenance & Restoration Grant                |          |                    |                    |                                           |                                                   |                    |            |
| Carson Road Woods                                    |          |                    |                    |                                           |                                                   |                    |            |
| Other Expenses                                       |          |                    |                    |                                           |                                                   |                    |            |
| The Lawrenceville School -Inclusionary Playground    |          |                    |                    |                                           | •••                                               |                    |            |
| Other Expenses                                       | 41-904-2 |                    | 100,000.00         |                                           | 100,000.00                                        | 100,000.00         | 0.         |

[Extra Sheet] Sheet 24c

• •

, t

# CURRENT FUND APPROPRIATIONS

|                                                        |          |                    |              |                                           | -                                                 |                    |           |
|--------------------------------------------------------|----------|--------------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| B. GENERAL APPROPRIATIONS                              |          |                    | Appro        | priated                                   |                                                   | Expende            | ed 2017   |
| (A) Operations - Excluded from "CAPS" (continued)      | FCOA     | for 2018           | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset                     |          |                    |              |                                           |                                                   |                    |           |
| by Revenues (continued)                                | xxxxxx   | <b>XXXXXXXXXXX</b> | ****         | XXXXXXXXXXXX                              | ****                                              | <b>XXXXXXXXXXX</b> | *****     |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        | 1        |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    | <u> </u>  |
|                                                        | -        |                    |              |                                           |                                                   |                    |           |
|                                                        |          |                    |              |                                           |                                                   |                    |           |
|                                                        | <b> </b> |                    |              |                                           |                                                   |                    |           |
| Tatal Bulkin and Britada Burgaria                      |          |                    |              |                                           |                                                   |                    |           |
| Total Public and Private Programs Offset<br>by Revenue | 40-999   | 202,036.27         | 662,744.13   | 0.00                                      | 662,744.13                                        | 662,744.13         | 0.0       |
| Total Operations - Excluded from "CAPS"                | 34-305   | 6,814,876.27       | 7,181,344.13 | 0.00                                      | 7,181,344.13                                      | 6,995,146.78       | 186,197.2 |
| Detail:                                                |          |                    |              |                                           |                                                   |                    |           |
| Salaries & Wages                                       | 34-305-1 | 340,158.81         | 350,937.57   | 0.00                                      | 350,937.57                                        | 292,566.48         | 58,371.0  |
| Other Expenses                                         | 34-305-2 | 6,474,717.46       | 6,830,406.56 | 0.00                                      | 6,830,406.56                                      | 6,702,580.30       | 127,826.2 |

. 9

.'

# CURRENT FUND APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                       |        |              | Appro      | priated                                   |                                                   | Expende            | ed 2017  |
|-------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2018     | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |              |            |                                           |                                                   |                    |          |
| Capital Improvement Fund                        | 44-901 | 1,000,000.00 | 250,000.00 | XXXXXXXXXX                                | 250,000.00                                        | 250,000.00         |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    | <u> </u> |
|                                                 |        |              |            |                                           |                                                   |                    | <u></u>  |
|                                                 |        | ·            |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           | •••                                               |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |
|                                                 |        |              |            |                                           |                                                   |                    |          |

• \*

1

# CURRENT FUND APPROPRIATIONS

| 3. GENERAL APPROPRIATIONS                         |        |              | Expende    | ed 2017                                   |                                                   |                    |          |
|---------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS"   | FCOA   | for 2018     | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
| Public and Private Programs Offset by Revenues:   | xxxxxx |              | xxxxxxxxxx |                                           | <br>xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxx |
| New Jersey DOT Trust Fund Authority Act           | 41-865 |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           | •••                                               |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
|                                                   |        |              |            | · · · · · · · · · · · · · · · · · · ·     |                                                   |                    |          |
|                                                   |        |              |            |                                           |                                                   |                    |          |
| Total Capital Improvements - Excluded from "CAPS" | 44-999 | 1,000,000.00 | 250,000.00 | 0.00                                      | 250,000.00                                        | 250,000.00         | 0        |

. \*

*. t* 

### **CURRENT FUND APPROPRIATIONS**

| 3. GENERAL APPROPRIATIONS                            |        |              | Appro              | priated                                   |                                                   | Expende            | ed 2017         |
|------------------------------------------------------|--------|--------------|--------------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2018     | for 2017           | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved        |
| Payment of Bond Principal                            | 45-920 | 2,370,000.00 | 2,385,000.00       |                                           | 2,385,000.00                                      | 2,385,000.00       | XXXXXXXXXX      |
| Payment of Bond Antic. Notes and Capital Notes       | 45-925 | 1,450,000.00 | 1,210,000.00       |                                           | 1,210,000.00                                      | 1,210,000.00       | XXXXXXXXXX      |
| Interest on Bonds                                    | 45-930 | 140,575.00   | 227,750.00         |                                           | 227,750.00                                        | 227,750.00         | XXXXXXXXX       |
| Interest on Notes                                    | 45-935 | 200,000.00   | 176,200.00         |                                           | 176,200.00                                        | 176,200.00         | XXXXXXXXX       |
| Green Trust Loan Program:                            | XXXXXX | ****         | <b>XXXXXXXXXXX</b> | XXXXXXXXXXXX                              | xxxxxxxxxx                                        | ****               | XXXXXXXXX       |
| Loan Repayments for Principal and Interest           | 45-940 |              |                    |                                           |                                                   |                    | ****            |
| New Jersey Environmental Infrastructure Trust        | 45-941 |              |                    |                                           |                                                   |                    | *****           |
|                                                      |        |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
|                                                      |        |              |                    |                                           |                                                   |                    | <b>XXXXXXXX</b> |
|                                                      |        |              |                    |                                           |                                                   |                    | <b>XXXXXXXX</b> |
|                                                      |        |              |                    |                                           |                                                   |                    | *****           |
|                                                      |        |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
|                                                      |        |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
|                                                      |        |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
|                                                      |        |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
|                                                      |        |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
|                                                      |        |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
| Capital Lease Obligations Approved Prior to 7/1/2007 |        |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
| Principal                                            | 45-941 |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
| Interest                                             | 45-941 |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
| Capital Lease Obligations Approved After 7/1/2007    |        |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
| Principal                                            | 45-941 |              |                    |                                           |                                                   |                    | XXXXXXXXX       |
| Interest                                             | 45-941 |              |                    |                                           | •••                                               |                    | *****           |
| Total Municipal Debt Service - Excluded from "CAPS"  | 45-999 | 4,160,575.00 | 3,998,950.00       | 0.00                                      | 3,998,950.00                                      | 3,998,950.00       | XXXXXXXXX       |

ų s

٠ •

## CURRENT FUND APPROPRIATIONS

| B. GENERAL APPROPRIATIONS                                                                      |        |               | Appro         | priated                                   |                                                   | Expende            | ed 2017        |
|------------------------------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
| (E) Deferred Charges - Municipal -<br>Excluded from "CAPS"                                     | FCOA   | for 2018      | for 2017      | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved       |
| (1) DEFERRED CHARGES:                                                                          | xxxxx  | ****          | ****          | ****                                      | *****                                             | ****               | *****          |
| Emergency Authorizations                                                                       | 46-870 |               |               | XXXXXXXXXXXX                              |                                                   |                    | xxxxxxxx       |
| Special Emergency Authorizations-<br>5 Years (N.J.S. 40A:4-55)                                 | 46-875 |               | 160,000.00    | ****                                      | 160,000.00                                        | 160,000.00         | ****           |
| Special Emergency Authorizations-<br>3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)                 | 46-871 |               |               | ****                                      |                                                   |                    | <b>XXXXXXX</b> |
| Deferred Charge - General Capital                                                              | 46-878 | 15,000.00     | 15,000.00     | ****                                      | 15,000.00                                         | 15,000.00          | XXXXXXXX       |
|                                                                                                |        |               |               | xxxxxxxxxx                                |                                                   |                    | XXXXXXXX       |
| Deferred Charges - Grant Fund                                                                  | 46-879 | 15,000.00     | 10,000.00     | ****                                      | 10,000.00                                         | 10,000.00          | XXXXXXXX       |
|                                                                                                |        |               |               | ****                                      |                                                   |                    | xxxxxxx        |
|                                                                                                |        |               |               | XXXXXXXXXXXX                              |                                                   |                    | <b>XXXXXXX</b> |
|                                                                                                |        |               |               | ****                                      |                                                   |                    | XXXXXXXX       |
|                                                                                                |        |               |               | ****                                      |                                                   |                    | XXXXXXXX       |
|                                                                                                |        |               |               | ****                                      |                                                   |                    | XXXXXXXX       |
|                                                                                                |        |               |               | ****                                      |                                                   |                    | xxxxxxx        |
|                                                                                                |        |               |               | xxxxxxxxxxx                               |                                                   |                    | XXXXXXXX       |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                                   | 46-999 | 30,000.00     | 185,000.00    | ****                                      | 185,000.00                                        | 185,000.00         | xxxxxxx        |
| (F) Judgements (N.J.S. 40A:4-45.3cc)                                                           | 37-480 |               |               |                                           | 0.00                                              |                    | xxxxxxxx       |
| (N) Transferred to Board of Education for Use of<br>Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 |               |               | ****                                      | 0.00                                              |                    | ****           |
|                                                                                                |        |               |               | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXX       |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceeding Year              | 46-885 |               |               | <b>XXXXXXXXXXX</b>                        | 0.00                                              |                    | xxxxxxxx       |
|                                                                                                |        |               |               | *****                                     |                                                   |                    | XXXXXXXXX      |
| (H-2) Total General Appropriations for Municipal                                               |        |               |               |                                           |                                                   |                    |                |
| Purposes Excluded from "CAPS"                                                                  | 34-309 | 12,005,451.27 | 11,615,294.13 | 0.00                                      | 11,615,294.13                                     | 11,429,096.78      | 186,197.       |

· · ·

• ! •

### CURRENT FUND APPROPRIATIONS

| B. GENERAL APPROPRIATIONS                                                                     |             |               | Approj        | priated              |                | Expende       | ed 2017              |
|-----------------------------------------------------------------------------------------------|-------------|---------------|---------------|----------------------|----------------|---------------|----------------------|
|                                                                                               | 8<br>8<br>7 |               |               | for 2017 By          | Total for 2017 |               |                      |
|                                                                                               | FCOA        | for 2018      | for 2017      | Emergency            | As Modified By | Paid or       | Reserved             |
|                                                                                               |             |               |               | Appropriation        | All Transfers  | Charged       |                      |
| For Local District School Purposes -                                                          |             |               |               |                      |                |               |                      |
| Excluded from "CAPS"                                                                          | xxxxxx      | xxxxxxxx.xx   | XXXXXXXXX.XX  | XXXXXXXX.XX          | XXXXXXXXXXXXX  | XXXXXXXXXXXXX | XXXXXXXX.XX          |
| (I) Type 1 District School Debt Service                                                       | XXXXXX      | xxxxxxx.xx    | xxxxxxx.xx    | xxxxxxx.xx           | xxxxxxxx.xx    | xxxxxxx.xx    | XXXXXXXX.XX          |
| Payment of Bond Principal                                                                     | 48-920      |               |               |                      |                |               | xxxxxxx.xx           |
| Payment of Bond Anticipation Notes                                                            | 48-925      |               |               |                      |                |               | <b>XXXXXXXXX</b> .XX |
| Interest on Bonds                                                                             | 48-930      |               |               |                      |                |               | XXXXXXXXXXXX         |
| Interest on Notes                                                                             | 48-935      |               |               |                      |                |               | XXXXXXXXXXXX         |
|                                                                                               |             |               |               |                      |                |               | XXXXXXXX.XX          |
|                                                                                               |             |               |               |                      |                |               | XXXXXXXX.XX          |
| Total of Type 1 District School Debt Service                                                  |             |               |               |                      |                |               |                      |
| - Excluded from "CAPS"                                                                        | 48-999      | 0.00          | 0.00          | 0.00                 | 0.00           | 0.00          | XXXXXXXX.XX          |
| (J) Deferred Charges and Statutory Expenditures -                                             |             |               |               |                      |                |               |                      |
| Local School - Excluded from "CAPS"                                                           | xxxxxx      | XXXXXXXXX.XX  | XXXXXXXXX.XX  | XXXXXXXXX.XX         | XXXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXX.XX          |
| Emergency Authorizations - Schools                                                            | 29-406      |               |               | XXXXXXXX.XX          | 0.00           |               | XXXXXXXX.XX          |
| Capital Project for Land, Building or Equipment                                               |             |               |               |                      |                |               |                      |
| N.J.S. 18A:22-20                                                                              | 29-407      |               |               |                      | 0.00           |               | XXXXXXXXXXXXX        |
| Total of Deferred Charges and Statutory Expen-<br>ditures-Local School - Excluded from "CAPS" | 29-409      | 0.00          | 0.00          | 0.00                 | 0.00           | 0.00          | xxxxxxx.xx           |
| (K) Total Municipal Appropriations for Local District School                                  |             |               |               |                      |                |               |                      |
| Purposes {Item (I) and (J)} - Excluded from "CAPS"                                            | 29-410      | 0.00          | 0.00          | 0.00                 | 0.00           | 0.00          | XXXXXXXX.XX          |
| (O) Total General Appropriations - Excluded from<br>"CAPS"                                    | 34-399      | 12,005,451.27 | 11,615,294.13 | 0.00                 | 11,615,294.13  | 11,429,096.78 | 186,197.35           |
|                                                                                               |             |               |               |                      |                |               |                      |
| (L) Subtotal General Appropriations<br>{Items (H-1) and (O)}                                  | 34-400      | 42,852,920.27 | 40,922,830.13 | 0.00                 | 40,922,830.13  | 39,003,348.23 | 1,919,481.90         |
| (M) Reserve for Uncollected Taxes                                                             | 50-899      | 4,033,320.97  | 3,860,403.69  | <b>XXXXXXXXX</b> .XX | 3,860,403.69   | 3,860,403.69  | XXXXXXXX.XX          |
| 9. Total General Appropriations                                                               | 34-499      | 46,886,241.24 | 44,783,233.82 | 0.00                 | 44,783,233.82  | 42,863,751.92 | 1,919,481.90         |

• <sup>\*</sup>

\$ / •

**CURRENT FUND APPROPRIATIONS** 

| B. GENERAL APPROPRIATIONS                   |        |               | Appro         | priated                                   |                                                   | Expende            | ed 2017        |
|---------------------------------------------|--------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
| Summary of Appropriations                   | FCOA   | for 2018      | for 2017      | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved       |
| (H-1) Total General Appropriations for      |        |               |               |                                           |                                                   |                    |                |
| Municipal Purposes within "CAPS"            | 34-299 | 30,847,469.00 | 29,307,536.00 | 0.00                                      | 29,307,536.00                                     | 27,574,251.45      | 1,733,284.5    |
|                                             | хххххх |               |               | *****                                     |                                                   |                    | XXXXXXXXX      |
| (A) Operations - Excluded from "CAPS"       | xxxxxx | *****         | *****         | *****                                     | *****                                             | <b>XXXXXXXXXX</b>  | XXXXXXXXX      |
| Other Operations                            | 34-300 | 6,183,840.00  | 6,089,600.00  | 0.00                                      | 6,089,600.00                                      | 6,007,219.66       | 82,380.3       |
| Uniform Construction Code                   | 22-999 | 0.00          | 0.00          | 0.00                                      | 0.00                                              | 0.00               | 0.0            |
| Shared Service Agreements                   | 42-999 | 43,000.00     | 43,000.00     | 0.00                                      | 43,000.00                                         | 36,160.00          | 6,840.0        |
| Additional Appropriations Offset by Revs.   | 34-303 | 386,000.00    | 386,000.00    | 0.00                                      | 386,000.00                                        | 289,022.99         | 96,977.0       |
| Public & Private Progs Offset by Revs.      | 40-999 | 202,036.27    | 662,744.13    | 0.00                                      | 662,744.13                                        | 662,744.13         | 0.0            |
| Total Operations - Excluded from "CAPS"     | 34-305 | 6,814,876.27  | 7,181,344.13  | 0.00                                      | 7,181,344.13                                      | 6,995,146.78       | 186,197.3      |
| (C) Capital Improvements                    | 44-999 | 1,000,000.00  | 250,000.00    | 0.00                                      | 250,000.00                                        | 250,000.00         | 0.0            |
| (D) Municipal Debt Service                  | 45-999 | 4,160,575.00  | 3,998,950.00  | 0.00                                      | 3,998,950.00                                      | 3,998,950.00       | <b>XXXXXXX</b> |
| (E) Total Deferred Charges (Sheets 28 only) | 46-999 | 30,000.00     | 185,000.00    | ****                                      | 185,000.00                                        | 185,000.00         | xxxxxxx        |
| (F) Judgements                              | 37-480 | 0.00          | 0.00          | 0.00                                      | 0.00                                              | 0.00               | 0.0            |
| (G) Cash Deficit                            | 46-885 | 0.00          | 0.00          | ****                                      | 0.00                                              | 0.00               |                |
| (K) Local District School Purposes          | 29-410 | 0.00          | 0.00          | 0.00                                      | 0.00                                              | 0.00               | xxxxxxx        |
| (N) Transferred to Board of Education       | 29-405 | 0.00          | 0.00          | ****                                      | 0.00                                              | 0.00               | xxxxxxxx       |
| (M) Reserve for Uncollected Taxes           | 50-899 | 4,033,320.97  | 3,860,403.69  | ****                                      | 3,860,403.69                                      | 3,860,403.69       | xxxxxxx        |
| Total General Appropriations                | 34-499 | 46,886,241.24 | 44,783,233.82 | 0.00                                      | 44,783,233.82                                     | 42,863,751.92      | 1,919,481.9    |

# DEDICATED ASSESSMENT BUDGET SECOND UTILITY

|                                          |        | Antici | pated   | Realized in     |
|------------------------------------------|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM              | FCOA   | 2018   | 2017    | Cash in 2017    |
| Assessment Cash                          | 53-101 |        |         |                 |
|                                          |        |        |         |                 |
| Deficit ( Second Utility Budget)         | 53-885 |        |         |                 |
| Total Second Utility Assessment Revenues | 53-899 | 0.00   | 0.00    | 0.00            |
|                                          |        | Appro  | oriated | Expended 2017   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT   | FCOA   | 2018   | 2017    | Paid or Charged |
| Payment of Bond Principal                | 53-920 |        |         |                 |
| Payment of Bond Anticipation Notes       | 53-925 |        |         |                 |
| Total Second Utility                     |        |        |         |                 |
| Assessment Appropriations                | 53-999 | 0.00   | 0.00    | 0.00            |

Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2018 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Neighborhood Preservation Program, Rental Rehabilation Program, Accumulated Sick Leave Compensation, Subdivision and Site Plan Review and Inspection Escrow Fees, Senior Citizen Recreation Activities, Disposal of Forfeited Property, Fair Housing Act, Self-Insurance Programs, Parking Offenses Adjudication Act, Local Law Enforcement Block Grant,

Distribution of Tobacco To Minors: Penalty Monies, Municipal Public Defender, Maintenance of Shade Trees: Donations, Open Space, Recreation, Farmland and Historic Preservation,

Adopt-A-Cop, Storm Recovery Trust Fund, Uniform Fire Safety Act Penalty Monies

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

# APPENDIX TO BUDGET STATEMENTS

### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN

### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2017

| CURRENT | SURPLUS |
|---------|---------|
|         |         |

| ASSETS                                                           | ASSETS    |               |  |  |  |  |  |
|------------------------------------------------------------------|-----------|---------------|--|--|--|--|--|
| Cash and Investments                                             | 1110100   | 30,182,045.19 |  |  |  |  |  |
| Due from State of N.J. (c. 20, P.L. 1971)                        | 1111000   | 0.00          |  |  |  |  |  |
| Federal and State Grants Receivable                              | 1110200   | 1,052,287.39  |  |  |  |  |  |
| Receivables with Offsetting Reserves:                            | xxxxxx    | xxxxxxxx.xx   |  |  |  |  |  |
| Taxes Receivable                                                 | 1110300   | 1,129,985.66  |  |  |  |  |  |
| Tax Title Liens Receivable                                       | 1110400   | 1,470,670.82  |  |  |  |  |  |
| Property Acquired by Tax Title Lien<br>Liquidation               | 1110500   | 168,410.00    |  |  |  |  |  |
| Other Receivables                                                | 1110600   | 393,612.12    |  |  |  |  |  |
| Deferred Charges Required to be in 2018 Budget                   | 1110700   | 0.00          |  |  |  |  |  |
| Deferred Charges Required to be in Budgets<br>Subsequent to 2018 | 1110800   | 0.00          |  |  |  |  |  |
| Total Assets                                                     | 1110900   | 34,397,011.18 |  |  |  |  |  |
| LIABILITIES, RESERVES AN                                         | ID SURPLU | IS            |  |  |  |  |  |
| *Cash Liabilities                                                | 2110100   | 15,402,241.78 |  |  |  |  |  |
| Reserves for Receivables                                         | 2110200   | 4,570,610.36  |  |  |  |  |  |
| Surplus                                                          | 2110300   | 14,424,159.04 |  |  |  |  |  |
| Total Liabilities, Reserves and Surplus                          |           | 34,397,011.18 |  |  |  |  |  |

| School Tax Levy Unpaid     | 2220100 | 0.00 |
|----------------------------|---------|------|
| Less: School Tax Deferred  | 2220200 | 0.00 |
| *Balance Included in Above |         |      |
| "Cash Liabilities"         | 2220300 | 0.00 |

|                                                     |         | YEAR 2017      | YEAR 2016      |
|-----------------------------------------------------|---------|----------------|----------------|
| Surplus Balance, January 1st                        | 2310100 | 11,723,177.57  | 9,299,933.70   |
| CURRENT REVENUE ON A CASH BASIS                     |         |                |                |
| Current Taxes                                       |         |                |                |
| *(Percentage collected: 2017 98.92 %, 2016 98.98 %) | 2310200 | 130,700,240.14 | 122,899,004.33 |
| Delinquent Taxes                                    | 2310300 | 1,305,376.64   | 1,318,258.84   |
| Other Revenues and Additions to Income              | 2310400 | 18,552,797.46  | 22,884,742.38  |
| Total Funds                                         | 2310500 | 162,281,591.81 | 156,401,939.25 |
| EXPENDITURES AND TAX REQUIREMENTS:                  |         |                |                |
| Municipal Appropriations                            | 2310600 | 44,783,233.82  | 44,242,794.08  |
| School Taxes (Including Local and Regional)         | 2310700 | 67,174,094.96  | 65,819,164.00  |
| County Taxes (Including Added Tax Amounts)          | 2310800 | 34,511,246.59  | 33,251,147.76  |
| Special District Taxes                              | 2310900 | 1,388,857.40   | 1,365,655.84   |
| Other Expenditures and Deductions from Income       | 2311000 | 0.00           | 0.00           |
| Total Expenditures and Tax Requirements             | 2311100 | 147,857,432.77 | 144,678,761.68 |
| Less: Expenditures to be Raised by Future Taxes     | 2311200 | 0.00           |                |
| Total Adjusted Expenditures and Tax Requirements    | 2311300 | 147,857,432.77 | 144,678,761.68 |
| Surplus Balance - December 31st                     | 2311400 | 14,424,159.04  | 11,723,177.57  |

\* Nearest even percent may be used

Proposed Use of Current Fund Surplus in 2018 Budget

| Surplus Balance December 31, 2017             | 2311500 | 14,424,159.04 |
|-----------------------------------------------|---------|---------------|
| Current Surplus Anticipated in 2018<br>Budget | 2311600 | 5,450,000.00  |
| Surplus Balance Remaining                     | 2311700 | 8,974,159.04  |

(Important: This appendix must be included in advertisement of budget.)

#### 2018 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGE | Γ |
|---------------|---|
|---------------|---|

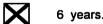
- 54

- A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why:

> Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements.

No bond ordinances are planned this year.

- CAPITAL IMPROVEMENT PROGRAM A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year:
  - 3 years. (Population under 10,000)



6 years. (Over 10,000 and all county governments)

years. (Exceeding minimum time period)

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

#### NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

#### ACQUISITION OF VARIOUS COMPUTER AND OFFICE EQUIPMENT:

Codification of Ordinances, Website, Police Copier, Police Computer Upgrades, Software and Licenses, Police/Court/Townhall HD Surveillance Cameras, Police Communication Computers, EMS Tablets, Animal Control Software, Senior Center Furnishings, Chloride UPS Batteries

#### IMPROVEMENTS TO MUNICIPAL BUILDINGS:

6

1

Various Municipal Building HVAC Repairs and Replacements, Townhall Brick and Masonry Repair, Neighborhood Center Dryvit Repair and Maintenance

#### ACQUISITION OF FIRE/RESCUE EQUIPMENT:

Carbon Monoxide Meters, Thermal Imaging Cameras, AED's, Ambulance, Fire Services Turnout Gear, Fire Services Hydraulic Rescue Tools, Slackwood Fire Company SCBA Bottles, Airpacks and Face Pieces, Lawrence Road Fire Company SCBA Bottles, Airpacks and Face Pieces, Lawrenceville Fire Company SCBA Bottles, Airpacks and Face Pieces

ACQUISITION OF VARIOUS COMMUNICATIONS EQUIPMENT: Emergency Management Pagers, EMS Portable Radios, Lawrence Road Fire Pagers

VARIOUS EQUIPMENT Tandem with Plow, Spreader and Other Snow Removing Equipment, Ford Escape SUV Replacement

VARIOUS PARK AND RECREATIONAL FACILITY IMPROVEMENT: Community Garden Fencing, Community Gardens Water Line Improvement, BBQ Grills for Various Township Parks

#### VARIOUS ROAD IMPROVEMENTS Street Program - Rosedale Acres (Mya Drive), Rosedale Acres (Benedek Road, Belleview Terrace and Vista Drive)

ROAD IMPROVEMENT PROGRAM - Willow and Hendrickson Road, Kingsbrook Phase II, Province Line Road (North of Carson), Old Denow Road, Albermarle, Fred Vereen Jr. and Landover Road, Princess Road (at Franklin Corner Road), Heritage Way and Allegheny Avenue, Lawrence Avenue and Rossa Avenue, Roxboro Road, Roundabout Modifications (The Gatherings), Maplewood Avenue, Stream Drive, Lake Court and Lake Drive (Portion), Woodmont Development, Senior Citizen Parking Lot, Slackwood Firehouse Concrete Apron (Rear), Miscellaneous Guide Rail Replacements/Trafic Signal Improvements, Striping and Associated Concrete Work, Brunswick Pike Streetscape Design

*"* ``

4

# CAPITAL BUDGET (Current Year Action)

2018

Local Unit: Township of Lawrence

|                                           |         |               | 4        | PLANN          | IED FUNDING S | ERVICES FOR C | URRENT YEAR   | - 2018       | 6             |
|-------------------------------------------|---------|---------------|----------|----------------|---------------|---------------|---------------|--------------|---------------|
| 1                                         | 2       | 3             | AMOUNTS  | 5a             | 5b            | 5c            | 5d            | 5e           | TO BE         |
| PROJECT TITLE                             | PROJECT | ESTIMATED     | RESERVED | 2018 Budget    | Capital Im-   | Capital       | Grants in Aid | Debt         | FUNDED IN     |
|                                           | NUMBER  | TOTAL         | IN PRIOR | Appropriations | provement     | Surplus       | and Other     | Authorized   | FUTURE        |
|                                           |         | COST          | YEARS    |                | Fund          |               | Funds         |              | YEARS         |
| Acquisition of Computer/Office Equipment  | 1       | 643,800.00    |          |                | 168,800.00    |               |               | 0.00         | 475,000.00    |
| Acquisition of Pubic Safety Equipment     | 2       | 500,000.00    |          |                | 0.00          |               |               | 0.00         | 500,000.00    |
| Municipal Building/Property Improvements  | 3       | 752,300.00    |          |                | 127,300.00    |               |               | 0.00         | 625,000.00    |
| Acquisition Fire/Rescue Equipment         | 4       | 1,029,600.00  |          |                | 279,600.00    |               |               | 0.00         | 750,000.00    |
| Acquisition of Communication Equipment    | 5       | 289,300.00    |          |                | 39,300.00     |               |               | 0.00         | 250,000.00    |
| Various Equipment                         | 6       | 1,422,000.00  |          |                | 222,000.00    |               |               | 0.00         | 1,200,000.00  |
| Park and Recreation Facility Improvements | 7       | 263,000.00    |          |                | 13,000.00     |               |               | 0.00         | 250,000.00    |
| Acquisition of Fire Apparatus             | 8       | 1,050,000.00  |          |                | 0.00          |               |               | 0.00         | 1,050,000.00  |
| Road Improvements                         | 9       | 11,752,000.00 |          |                | 150,000.00    |               |               | 1,852,000.00 | 9,750,000.00  |
|                                           |         |               |          |                |               |               |               |              | 0.00          |
|                                           |         |               |          |                |               |               |               |              | 0.00          |
|                                           |         |               |          |                |               |               |               |              | 0.00          |
|                                           |         |               |          |                |               |               |               |              | 0.00          |
|                                           |         |               |          |                |               |               |               |              | 0.00          |
|                                           |         |               |          |                |               |               |               |              | 0.00          |
|                                           |         |               |          |                |               |               |               |              | 0.00          |
|                                           |         |               |          |                |               |               |               |              | 0.00          |
|                                           |         |               |          |                |               |               |               |              | 0.00          |
|                                           |         |               |          |                |               |               |               |              | 0.00          |
| TOTALS - ALL PROJECTS                     | 33-199  | 17,702,000.00 | 0.00     | 0.00           | 1,000,000.00  | 0.00          | 0.00          | 1,852,000.00 | 14,850,000.00 |

.» \*`

4

# 5 YEAR CAPITAL PROGRAM 2018 - 2022

Anticipated Project Schedule and Funding Requirements

Local Unit Township of Lawrence

|                                           | 1                      |                                 | ()                                   | FUNDING AMOUNTS PER BUDGET YEAR |              |              |              |              |              |  |  |  |
|-------------------------------------------|------------------------|---------------------------------|--------------------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|--|--|--|
| 1<br>PROJECT TITLE                        | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>ESTIMATED<br>COMPLETION<br>TIME | 5a<br>2018                      | 5b<br>2019   | 5c<br>2020   | 5d<br>2021   | 5e<br>2022   | 5f<br>2023   |  |  |  |
| Acquisition of Computer/Office Equipment  | 1                      | 643,800.00                      | 2023                                 | 168,800.00                      | 75,000.00    | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   |  |  |  |
| Acquisition of Pubic Safety Equipment     | 2                      | 500,000.00                      | 2023                                 |                                 | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   |  |  |  |
| Municipal Building/Property Improvements  | 3                      | 752,300.00                      | 2023                                 | 127,300.00                      | 125,000.00   | 125,000.00   | 125,000.00   | 125,000.00   | 125,000.00   |  |  |  |
| Acquisition Fire/Rescue Equipment         | 4                      | 1,029,600.00                    | 2023                                 | 279,600.00                      | 150,000.00   | 150,000.00   | 150,000.00   | 150,000.00   | 150,000.00   |  |  |  |
| Acquisition of Communication Equipment    | 5                      | 289,300.00                      | 2023                                 | 39,300.00                       | 50,000.00    | 50,000.00    | 50,000.00    | 50,000.00    | 50,000.00    |  |  |  |
| Various Equipment                         | 6                      | 1,422,000.00                    | 2023                                 | 222,000.00                      | 200,000.00   | 250,000.00   | 250,000.00   | 250,000.00   | 250,000.00   |  |  |  |
| Park and Recreation Facility Improvements | 7                      | 263,000.00                      | 2023                                 | 13,000.00                       | 50,000.00    | 50,000.00    | 50,000.00    | 50,000.00    | 50,000.00    |  |  |  |
| Acquisition of Fire Apparatus             | 8                      | 1,050,000.00                    | 2023                                 |                                 | 250,000.00   | 200,000.00   | 200,000.00   | 200,000.00   | 200,000.00   |  |  |  |
| Road Improvements                         | 9                      | 11,752,000.00                   | 2023                                 | 2,002,000.00                    | 1,950,000.00 | 1,950,000.00 | 1,950,000.00 | 1,950,000.00 | 1,950,000.00 |  |  |  |
|                                           |                        |                                 |                                      |                                 |              |              |              |              | 0.00         |  |  |  |
|                                           |                        |                                 |                                      |                                 |              |              |              |              | 0.00         |  |  |  |
|                                           |                        |                                 |                                      |                                 |              |              |              |              | 0.00         |  |  |  |
|                                           |                        |                                 |                                      |                                 |              |              |              |              | 0.00         |  |  |  |
|                                           |                        |                                 |                                      |                                 |              |              |              |              | 0.00         |  |  |  |
|                                           |                        |                                 |                                      |                                 |              |              |              |              | 0.00         |  |  |  |
|                                           |                        |                                 |                                      |                                 |              |              |              |              | 0.00         |  |  |  |
|                                           |                        |                                 |                                      |                                 |              |              |              |              | 0.00         |  |  |  |
|                                           |                        |                                 |                                      |                                 |              |              |              |              | 0.00         |  |  |  |
|                                           |                        |                                 |                                      |                                 |              |              |              |              | 0.00         |  |  |  |
| TOTALS - ALL PROJECTS                     | 33-299                 | 17,702,000.00                   |                                      | 2,852,000.00                    | 2,950,000.00 | 2,975,000.00 | 2,975,000.00 | 2,975,000.00 | 2,975,000.00 |  |  |  |

e ''

s s

### 5 YEAR CAPITAL PROGRAM 2018 - 2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit: Township of Lawrence

|                                           |                              | BUDGET APP                 | ROPRIATIONS        | 4                                | 5                  | 6                                    |               | BONDS AN                  |                  |              |
|-------------------------------------------|------------------------------|----------------------------|--------------------|----------------------------------|--------------------|--------------------------------------|---------------|---------------------------|------------------|--------------|
| 1<br>Project Title                        | 2<br>Estimated<br>Total Cost | 3a<br>Current Year<br>2018 | 3b<br>Future Years | Capital<br>Improve-<br>ment Fund | Capital<br>Surplus | Grants-In-<br>Aid and<br>Other Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Acquisition of Computer/Office Equipment  | 643,800.00                   |                            |                    | 192,550.00                       |                    |                                      | 451,250.00    |                           |                  |              |
| Acquisition of Pubic Safety Equipment     | 500,000.00                   |                            |                    | 25,000.00                        |                    |                                      | 475,000.00    |                           |                  |              |
| Municipal Building/Property Improvements  | 752,300.00                   |                            |                    | 158,550.00                       |                    |                                      | 593,750.00    |                           |                  |              |
| Acquisition Fire/Rescue Equipment         | 1,029,600.00                 |                            |                    | 317,100.00                       |                    |                                      | 712,500.00    |                           |                  |              |
| Acquisition of Communication Equipment    | 289,300.00                   |                            |                    | 51,800.00                        |                    |                                      | 237,500.00    |                           |                  |              |
| Various Equipment                         | 1,422,000.00                 |                            |                    | 282,000.00                       |                    |                                      | 1,140,000.00  |                           |                  |              |
| Park and Recreation Facility Improvements | 263,000.00                   |                            |                    | 25,500.00                        |                    |                                      | 237,500.00    |                           | I                |              |
| Acquisition of Fire Apparatus             | 1,050,000.00                 |                            | -                  | 52,500.00                        |                    |                                      | 997,500.00    |                           |                  |              |
| Road Improvements                         | 11,752,000.00                |                            |                    | 637,500.00                       |                    |                                      | 11,114,500.00 |                           |                  |              |
|                                           |                              |                            |                    |                                  |                    |                                      |               |                           |                  |              |
|                                           |                              |                            |                    |                                  |                    |                                      |               |                           |                  |              |
|                                           |                              |                            |                    |                                  |                    |                                      |               |                           |                  |              |
|                                           |                              |                            |                    |                                  |                    |                                      |               |                           |                  |              |
|                                           |                              |                            |                    |                                  |                    |                                      |               |                           |                  |              |
|                                           |                              |                            |                    |                                  |                    |                                      |               |                           |                  |              |
|                                           |                              |                            |                    |                                  |                    |                                      |               |                           |                  |              |
|                                           |                              |                            |                    |                                  |                    |                                      |               |                           |                  |              |
|                                           |                              |                            |                    |                                  |                    |                                      |               |                           |                  |              |
|                                           |                              | •••                        |                    |                                  |                    |                                      |               |                           |                  |              |
| TOTALS - ALL PROJECTS 33-399              | 17,702,000.00                | 0.00                       | 0.00               | 1,742,500.00                     | 0.00               | 0.00                                 | 15,959,500.00 | 0.00                      | 0.00             | 0.00         |

# **SECTION 2 - UPON ADOPTION FOR YEAR 2018**

#### (Only to be included in the Budget as Finally Adopted)

#### RESOLUTION

| of <u>Lav</u><br>shall con<br>(a) \$<br>(b) \$<br>(c) \$<br>(d) \$<br>(e)\$       | nstitute an approp<br>25,764,066.97<br>0.00<br>0.00<br>1,387,641.92 | riation for the p<br>(Item 2 below)<br>(Item 3 below)<br>(Item 4 below)<br>Type II<br>the follo<br>(Sheet 43) Open | of <u>Mercer</u><br>ourposes stated of the sun<br>for municipal purposes,<br>for school purposes in<br>to be added to the certi<br>School Districts only (N.<br>wing summary of genera<br>o Space, Recreation, Farm<br>Minimum Library Levy | ns therein se<br>and<br>Type I Schoo<br>ficate of an<br>J.S. 18A:9-3<br>al revenues | ol Districts only<br>nount to be rais<br>and certification<br>and appropriation                           | iations, ar<br>(N.J.S. 18<br>ed by tax<br>n to the<br>ns. | nd au<br>A:9-2<br>ation | uthorization of (<br>2) to be raised<br>1 for local sch | the amo<br>d by tax<br>nool pur | unt of:<br>ation and<br>poses in |    |               |  |  |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------|---------------------------------------------------------|---------------------------------|----------------------------------|----|---------------|--|--|
| (a) \$<br>(b) \$<br>(c) \$<br>(d) \$                                              | 25,764,066.97<br>0.00<br>0.00<br>1,387,641.92                       | (Item 2 below)<br>(Item 3 below)<br>(Item 4 below)<br>Type II 3<br>the follo<br>(Sheet 43) Open                    | for municipal purposes,<br>for school purposes in<br>to be added to the certi<br>School Districts only (N.<br>wing summary of genera<br>n Space, Recreation, Farm                                                                           | and<br>Type I Scho<br>ficate of an<br>J.S. 18A:9-3<br>al revenues                   | ol Districts only<br>nount to be rais<br>and certification<br>and appropriation                           | (N.J.S. 18,<br>ed by tax<br>n to the<br>ns.               | A:9-2<br>ation          | 2) to be raised<br>1 for local sch                      | d by tax<br>nool pur            | ation and                        |    |               |  |  |
| (b) \$<br>(c) \$<br>(d) \$                                                        | 0.00 0.00 1,387,641.92                                              | (Item 3 below)<br>(Item 4 below)<br>Type II 3<br>the follo<br>(Sheet 43) Open                                      | for school purposes in<br>to be added to the certi<br>School Districts only (N.<br>wing summary of genera<br>n Space, Recreation, Farm                                                                                                      | Type I Schoo<br>ficate of an<br>J.S. 18A:9-3<br>al revenues                         | nount to be rais<br>and certification<br>and appropriation                                                | ed by tax<br>n to the<br>ns.                              | ation                   | for local sch                                           | nool pur                        | rposes in                        | ,  |               |  |  |
| (c) \$<br>(d) \$                                                                  | 0.00                                                                | (Item 4 below)<br>Type II 3<br>the folio<br>(Sheet 43) Open                                                        | to be added to the certi<br>School Districts only (N.<br>wing summary of genera<br>n Space, Recreation, Farm                                                                                                                                | ficate of an<br>J.S. 18A:9-3<br>al revenues                                         | nount to be rais<br>and certification<br>and appropriation                                                | ed by tax<br>n to the<br>ns.                              | ation                   | for local sch                                           | nool pur                        | rposes in                        | •  |               |  |  |
| <br>(d) \$                                                                        | 1,387,641.92                                                        | Type II 3<br>the follo<br>(Sheet 43) Open                                                                          | School Districts only (N.<br>wing summary of genera<br>n Space, Recreation, Farm                                                                                                                                                            | J.S. 18A:9-3<br>al revenues                                                         | and certification<br>and appropriation                                                                    | n to the<br>ns.                                           |                         |                                                         | -                               | -                                |    |               |  |  |
|                                                                                   |                                                                     | the follo<br>(Sheet 43) Oper                                                                                       | wing summary of genera<br>n Space, Recreation, Farm                                                                                                                                                                                         | al revenues                                                                         | and appropriation                                                                                         | ns.                                                       | Cour                    | nty Board of 1                                          | Taxation                        | of                               |    |               |  |  |
|                                                                                   |                                                                     | (Sheet 43) Oper                                                                                                    | n Space, Recreation, Farm                                                                                                                                                                                                                   |                                                                                     |                                                                                                           |                                                           |                         |                                                         |                                 |                                  |    |               |  |  |
|                                                                                   |                                                                     | • • • •                                                                                                            | •                                                                                                                                                                                                                                           | land and His                                                                        | storic Preservatio                                                                                        | n Trust Fu                                                |                         |                                                         |                                 |                                  |    |               |  |  |
| (e)\$                                                                             | 0.00                                                                | (Item 5 below) I                                                                                                   | Minimum Library Levy                                                                                                                                                                                                                        |                                                                                     | (d) \$ 1,387,641.92 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy |                                                           |                         |                                                         |                                 |                                  |    |               |  |  |
|                                                                                   |                                                                     |                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                     |                                                                                                           |                                                           |                         |                                                         |                                 |                                  |    |               |  |  |
|                                                                                   |                                                                     |                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                     |                                                                                                           |                                                           |                         |                                                         |                                 |                                  |    |               |  |  |
|                                                                                   |                                                                     | -                                                                                                                  | Christopher Bobbitt                                                                                                                                                                                                                         |                                                                                     |                                                                                                           |                                                           |                         | Abstained                                               | ſ                               |                                  |    |               |  |  |
| RE                                                                                | CORDED VOTE                                                         |                                                                                                                    | James Kownacki                                                                                                                                                                                                                              |                                                                                     | ſ                                                                                                         |                                                           |                         |                                                         | 1                               |                                  |    |               |  |  |
| (Ins                                                                              | sert last name)                                                     | Ayes                                                                                                               | Cathleen Lewis                                                                                                                                                                                                                              | Nays                                                                                | J                                                                                                         |                                                           |                         |                                                         | Ľ                               |                                  |    |               |  |  |
|                                                                                   |                                                                     | <b>` `</b>                                                                                                         | Dr. David Maffei                                                                                                                                                                                                                            |                                                                                     | 1                                                                                                         |                                                           |                         |                                                         | (                               |                                  |    |               |  |  |
|                                                                                   |                                                                     |                                                                                                                    | Michael Powers, Esq.                                                                                                                                                                                                                        |                                                                                     |                                                                                                           |                                                           |                         | Absent                                                  | ł                               |                                  |    |               |  |  |
|                                                                                   |                                                                     |                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                     |                                                                                                           |                                                           |                         |                                                         | l                               |                                  |    |               |  |  |
| 1. Gener                                                                          | ral Revenues                                                        |                                                                                                                    | SUMMARY OF REV                                                                                                                                                                                                                              | /ENUES                                                                              |                                                                                                           |                                                           |                         |                                                         |                                 |                                  |    |               |  |  |
| Sur                                                                               | rplus Anticipated                                                   |                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                     |                                                                                                           |                                                           |                         |                                                         |                                 | 08-100                           | \$ | 5,450,000.00  |  |  |
| Mis                                                                               | scellaneous Reve                                                    | nues Anticipate                                                                                                    | d                                                                                                                                                                                                                                           |                                                                                     |                                                                                                           |                                                           |                         |                                                         |                                 | 13-099                           | \$ | 14,842,174.27 |  |  |
| Rec                                                                               | ceipts from Delin                                                   | quent Taxes                                                                                                        |                                                                                                                                                                                                                                             |                                                                                     |                                                                                                           |                                                           |                         |                                                         |                                 | 15-499                           | \$ | 830,000.00    |  |  |
| 2. AMOL                                                                           | UNT TO BE RAISE                                                     | ED BY TAXATIO                                                                                                      | N FOR MUNICIPAL PURPO                                                                                                                                                                                                                       | SES (Item 6                                                                         | (a), Sheet 11)                                                                                            |                                                           |                         | ·                                                       |                                 | 07-190                           | \$ | 25,764,066.97 |  |  |
| 3. AMOL                                                                           | UNT TO BE RAISE                                                     | ED BY TAXATIO                                                                                                      | N FOR <u>SCHOOLS IN TYPE</u>                                                                                                                                                                                                                | I SCHOOL I                                                                          | DISTRICTS ONLY                                                                                            |                                                           |                         |                                                         |                                 |                                  |    |               |  |  |
| Iten                                                                              | m 6, Sheet 42                                                       |                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                     |                                                                                                           | 07-19                                                     | 5                       | \$                                                      | 0.00                            |                                  |    |               |  |  |
| Item 6(b), sheet 11 (N.J.S. 40A:4-14) 07-191 \$ 0.00                              |                                                                     |                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                     |                                                                                                           |                                                           |                         |                                                         |                                 |                                  |    |               |  |  |
| Total Amount to be Raised by Taxation for Schools in Type I School Districts Only |                                                                     |                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                     |                                                                                                           |                                                           |                         |                                                         |                                 |                                  |    | 0.00          |  |  |
| 4. To Be                                                                          | Added TO THE                                                        |                                                                                                                    | OR AMOUNT TO BE RAISE                                                                                                                                                                                                                       | D BY TAXAT                                                                          | TION FOR SCHOO                                                                                            | LS IN TYP                                                 | E II                    | SCHOOL DISTI                                            | RICTS O                         | NLY:                             |    |               |  |  |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)                                             |                                                                     |                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                     |                                                                                                           |                                                           |                         |                                                         |                                 | 07-191                           | \$ | 0.00          |  |  |
| 5. AMOL                                                                           | UNT TO BE RAISE                                                     | ED BY TAXATIO                                                                                                      | N MINIMUM LIBRARY LEV                                                                                                                                                                                                                       | Y                                                                                   |                                                                                                           |                                                           |                         |                                                         |                                 | 07-192                           |    | 0.00          |  |  |
| Tot                                                                               | tal Revenues                                                        |                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                     |                                                                                                           |                                                           |                         |                                                         |                                 | 13-299                           | \$ | 46,886,241.24 |  |  |

# SUMMARY OF APPROPRIATIONS

|                                                                                           |         | 2018                |
|-------------------------------------------------------------------------------------------|---------|---------------------|
| 5. GENERAL APPROPRIATIONS                                                                 | xxxxxxx | xxxxxxxxx.xx        |
| Within "CAPS"                                                                             | xxxxxxx | xxxxxxxxx.xx        |
| (a&b) Operations Including Contingent                                                     | 34-201  | \$<br>27,765,269.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                               | 34-209  | \$<br>3,082,200.00  |
| (g) Cash Deficit                                                                          | 46-885  | \$<br>0.00          |
| Excluded from "CAPS"                                                                      | xxxxxxx | xxxxxxxxx.xx        |
| (a) Operations - Total Operations Excluded from "CAPS"                                    | 34-305  | \$<br>6,814,876.27  |
| (c) Capital Improvements                                                                  | 44-999  | \$<br>1,000,000.00  |
| (d) Municipal Debt Service                                                                | 45-999  | \$<br>4,160,575.00  |
| (e) Deferred Charges - Municipal                                                          | 46-999  | \$<br>30,000.00     |
| (f) Judgements                                                                            | 37-480  | \$<br>0.00          |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 & 17.3) | 29-405  | \$<br>0.00          |
| (g) Cash Deficit                                                                          | 46-885  | \$<br>0.00          |
| (k) For Local District School Purposes                                                    | 29-410  | \$<br>0.00          |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)                         | 50-899  | \$<br>4,033,320.97  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)                 | 07-195  | \$<br>0.00          |
| Total Appropriations                                                                      | 34-499  | \$<br>46,886,241.24 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 17th day of April, 2018 . It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as

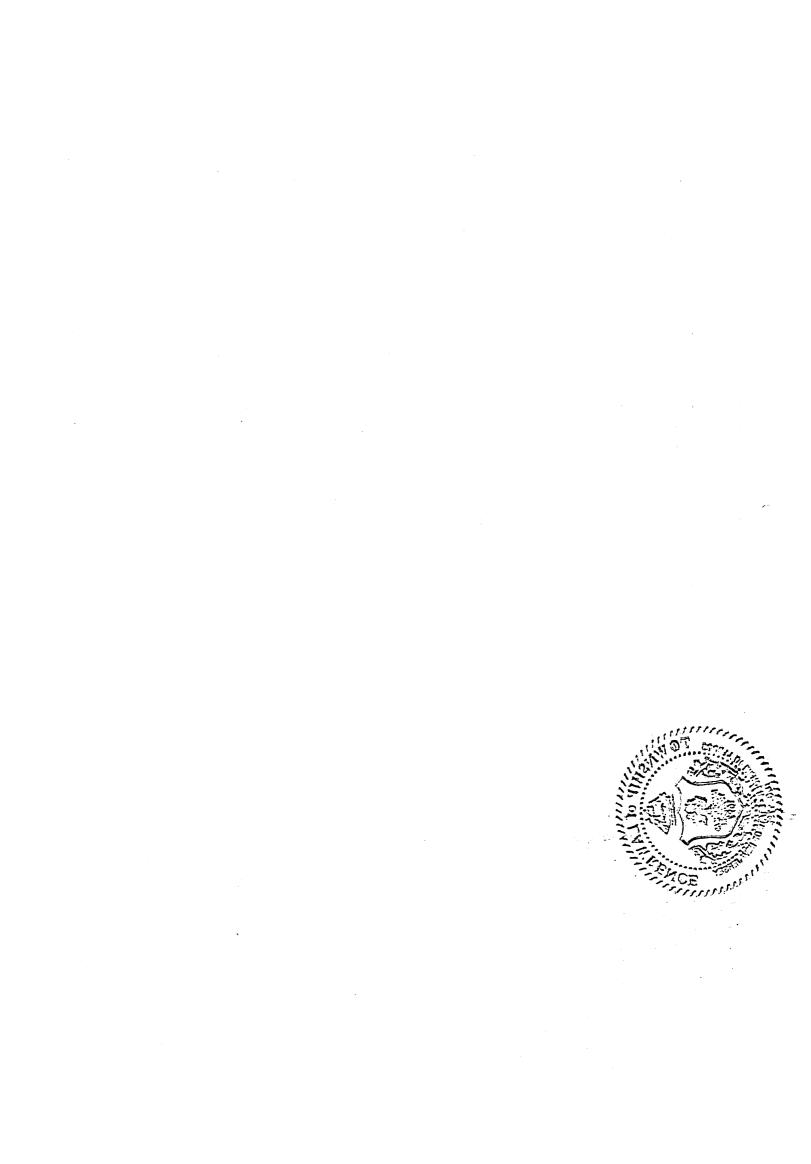
appeared in the 2018 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 17th day of April, 2018

In cuClerk Signature

217

1 30 2111



# Local Unit: <u>TOWNSHIP OF LAWRENCE [CODE 1107]</u>

- o 🥸

۹,

# MUNICIPAL OPEN SPACE, RECREATIONAL, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|                                            |           |                |                        |                             |                                                          | Appro      | priated             | Expended 2017 |              |            |
|--------------------------------------------|-----------|----------------|------------------------|-----------------------------|----------------------------------------------------------|------------|---------------------|---------------|--------------|------------|
| DEDICATED REVENUES                         | FCOA      |                | ipated                 | Realized in                 | APPROPRIATIONS                                           | FCOA       | (                   | 5 0047        | Paid or      | Becominad  |
| FROM TRUST FUND                            |           | 2018           | 2017                   | Cash in 2017                |                                                          |            | for 2018            | for 2017      | Charged      | Reserved   |
| Amount To Be Raised<br>By Taxation         | 54-190    | 1,387,641.92   | 1,357,895.00           | 1,395,582.36                | Development of Lands for<br>Recreation and Conservation: |            | xxxxxx.xx           | xxxxxxx.xx    | xxxxxxx.xx   | xxxxxx.xx  |
|                                            |           |                |                        |                             | Salaries & Wages                                         | 54-385-1   |                     |               |              |            |
| Interest Income                            | 54-113    |                | 200.00                 | 1,681.92                    | Other Expenses                                           | 54-385-2   |                     |               |              |            |
| Other Miscellaneous                        |           |                |                        |                             | Maintenance of Lands for<br>Recreation and Conservation: |            | xxxxxx.xx           | xxxxxx.xx     | xxxxxx.xx    | xxxxxx.xx  |
| Reserve Funds:                             |           |                |                        |                             | Salaries & Wages                                         | 54-375-1   | 318,550.00          | 318,550.00    | 318,550.00   | 0.00       |
|                                            |           |                |                        |                             | Other Expenses                                           | 54-375-2   | 578,000.00          | 426,000.00    | 426,000.00   | 0.00       |
|                                            |           |                |                        |                             | Historic Preservation:                                   |            | <b>XXXXXXXX</b> .XX | xxxxxxx.xx    | xxxxxx.xx    | xxxxxxx.xx |
|                                            |           |                |                        |                             | Salaries & Wages                                         | 54-176-1   |                     |               |              |            |
|                                            |           |                |                        |                             | Other Expenses                                           | 54-176-2   |                     |               |              |            |
|                                            |           |                |                        |                             |                                                          |            |                     |               |              |            |
|                                            |           |                |                        |                             | Acquisition of Lands for Recreation<br>and Conservation  | 54-915-2   |                     |               |              |            |
| Total Trust Fund Revenues                  | 54-299    | 1,387,641.92   | 1,358,095.00           | 1,397,264.28                | Acquisition of Farmland                                  | 54-916-2   |                     |               |              |            |
|                                            | Summ      | nary of Progra | am                     | ·····                       | Down Payments on Improvements                            | 54-906-2   |                     | xxxxxxx.xx    |              |            |
| Year Referendum Passed                     | / Impleme | ented          |                        | 11/02/1999                  | Debt Service:                                            |            | xxxxxxx.xx          | xxxxxx.xx     | xxxxxxx.xx   | xxxxxxx.xx |
| Rate Assessed:                             |           |                | \$                     | (Date)<br>0.0300            | Payment of Bond Principal                                | 54-920-2   | 219,592.02          | 210,667.00    | 210,667.00   | xxxxxx.xx  |
| Total Tax Collected to                     | date      |                | \$                     | 15,770,656.94               | Payment of Bond Anticipation<br>Notes and Capital Notes  | 54-925-2   |                     |               |              | xxxxxx.xx  |
| Total Expended to date: \$ 14,154          |           | 14,154,917.47  | Interest on Bonds      | 54-930-2                    | 53,440.21                                                | 57,097.00  | 40,369.83           | xxxxxx.xx     |              |            |
| · · · · · · · · · · · · · · · · · · ·      |           | 281.000        | Interest on Notes      | 54-935-2                    |                                                          |            |                     | xxxxxx.xx     |              |            |
| Recreation land preserved in 2017: (Acres) |           |                | Reserve for Future Use | 54-950-2                    | 218,059.69                                               | 345,781.00 | 149,689.95          | 196,091.05    |              |            |
| Farmland preserved in                      | 2017:     |                |                        | (Acres)<br>0.000<br>(Acres) | Total Trust Fund Appropriations:                         | 54-499     | 1,387,641.92        | 1,358,095.00  | 1,145,276.78 | 196,091.05 |

newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) please consult N.J.A.C. 5:30-11.1 et.seq. Please identify each change order by name of the project. Township Of Lawrence [Code 1107], Mercer County - 2018 Budget Ņ 4 ω <u>.</u> If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details Contracting Unit: Lawrence Township March 20, 2018 Date Annual List of Change Orders Approved Pursuant to <u>N.J.A.C</u>. 5:30-11 Year Ending: and certify below. December 31, 2017 Clerk of the Governing Body

Sheet 44